

Biography of Hazrat Sheikh Abdul Quader Jilani



Mausoleum of Hazrat Sheikh Abdul Quader Jilani

Translated by
Mohammed Abdul Hafeez, B.Com.
Translator ' Muslim Saints and Mystics'
(The Tadhkirah al-Awliya of Farid Eldin Attar
Email: hafeezanwar@yahoo.com)

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Preface

In this book, translation of episodes from the Urdu edition of the book 'Tuhfa Quaderia' was added by me upon its translation into the English edition. This book is a well-known and famous book which was written by Shah Syed Khair Uddin, also known as Abu Mali, who wrote this book in the Urdu language and which was translated into the English language by me.

These episodes have been translated by me into the English language from the above old book in the Urdu language, in which there are some great achievements, as well as his commands and teaching of the students of the mystic way by Hazrat Sheikh Abdul Quader Jilani in the area of Baghdad, which are not yet known to the general and special people, are added in this book and which are available in a very interesting style, so for this reason, the readers will find great interest and attention in this matter. And for the above, the book's title is given as "Tuhfa Quaderia" and the title I have given is "Biography of Sheikh Abdul Quader Jilani" for my translated book's English edition.

Due to the above facts and details, if the readers start reading the first page of the book and do not stop reading till they reach the last page, some interesting events as well as other great miracles and endeavours of the holy saint of the world, Hazrat Sheikh Abdul Quader Jilani (R.A.), are added in this book. This holy saint passed away from the world many centuries and years ago.

Even though this is a small book, due to its importance, it is so great due to the coverage of many interesting events and

So it is like an ocean of knowledge and information of Hazrat Sheikh Abdul Quader Jilani (R.A.), who passed away from the world upon doing his great endeavours and many hard tasks for the teaching and propagation of the Islamic religion and the work of Islam, and he did it in the Baghdad area, so this book is a great book and it will present the ocean of knowledge for the guidance of people towards the right path of Islam.

To write about this great Saint and great spiritual master is not only a difficult but also a very difficult task because Hazrat Sheikh Abdul Quader Jilani (R.A.) was not only a great pious personality of his time in the Baghdad region but also a great and famous spiritual master; in short, he was a great holy person of Allah in the Baghdad region.

For a long time, he was engaged in religious discourses, sermons, and spiritual training of the people, and he also did many great endeavours for the preaching and propagation of Islam in Baghdad and around this region, where there was no such personality during his time in the world.

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In the praise of Shiekh Abdul Quader Jilani (R.A.)

He was known as Shah of Baghdad and the Shah of the World,
He was the Sheikh a position that no other person had attained.

He has written many books and his sermons which are known
That he was not Arab, he was well-connected in the Arab world.

Oh, Shah of the Baghdad, Hafeez is present with his kind request
So that book *Tuhfa Quaderia* will shine in the world like a star.

This is a book in which there are pearls of wisdom there in it
Also the sermons of knowledge, all are known in the world.

Oh Shah of world is kind to Hafeez and helps him for his books
So that it can shine in the world like a sky star for the guidance.

In this book, many of his teachings and miracles are well added
Due to the Allah's grace and Shaik's favor, the book will shine.

This is a small book, but it is full of the sheikh's wise words.
So, for this reason, it will guide the world toward the right path.

Oh Allah due to the kindness of the Shah of Baghdad, accepts
Hafeez's work and makes this book a source of guidance to all

Translated by
Mohammad Abdul Hafeez
Email address: hafeezanwar@yahoo.com

1. The birth information

The Chief Justice Abu Nasar Saleh bin Nasr bin Sheikh Abdul Razzak bin Hazrat Sheikh Mohiuddin (R.A.), who has narrated that when the drops of the clouds of this world and the pearl of the river of the knowing God and from the height of the sky of the backbone of his father, entered and transmigrated into the womb of the oyster shell of his mother, at that time her mother's age was approximately 60 years old, and this is his miracle of manifest and clear and evident. The period of 60 years of age is the time of disappointment, of procreation and reproduction. His existence, which appeared to be a miracle's habit.

The meaning and interpretation of the above Persian couplet are as follows:

" Yes, oh darwesh, this dead and sad heart which remains always disappointed with the realization of Allah." If due to love letters and due to his kindness, he becomes the knower of secrets and treasure of lights, then there is no matter of surprise."

The further meaning and interpretation of the above Persian couplet are as follows:

"Oh darwesh, it should be clear that this is a period which is a period of disappointment that while getting the light of the breath of kindness, with this there will be no opening of the flower of hope till such time that there will not blow the kindness of the breeze all-embracing from Allah."

As per the tradition of Abu Nasser Salah, Sheikh Abdul Quader was born in the year 470 Hijrah. And as per the narration of Abul Fazal Ahmed, Sheikh Abdul Quader was born in the year 471 Hijrha. There is another tradition that confirms the above last tradition.

There is a tradition by Sheikh Abu Saeed Abdalla and Um Jamil, and they have narrated that when Abdul Quader was born, his mother used to say many times that "No, he did not drink milk during the day in the Ramadan month". Said, "Once, due to clouds, the moon in the Ramadan month could not be seen in the sky." The people have come to see her and have asked, "What is the condition?" She said, "My son did not drink milk today." "At last, it was able to know that it was the day of the Ramadan month." There was talk all over town about a boy born into a Sadat (Arabic) family who didn't drink milk during the day. He narrated the tradition that was said by his uncle Abdul Wahab, the learned and saintly guide of the non-Arab region, who said that "When Sheikh Abdul Quader was born, he did not use to drink milk during the day time in the month of Ramadan."

Sheik Abdul Razzaq, the Sheikh's son, explained the tradition as follows: "When I used to play with the boys when I was younger, they would be used to hearing an invisible voice saying, 'Oh lucky master, come toward me.'" "When I heard that voice, then I could not find the caller here or there. And due to fear, which will be the habit of the boys to go run toward the lap and fall into it, by my mother. Now I will hear this call in loneliness. He also said that during the youth period, when I will If I engage in travel and tourism, then I will often hear, "Oh Abdul Quader, I have made you attached." But the caller did not appear to be seen by me. During the period of endeavours when sleep was overpowering, I used to hear the call "Oh Abdul Quader, I did not create you for

sleep."And I have made you connect with mine. And this is that you were nothing before and now you have become something. So do not be careless of me. "

Sheikh Abdul Razzaq, who has also stated that people have asked him, "When did you know that Allah has made you your friend?" He said that, "At the age of ten years, when he used to go to school. Then at that time, I used to find the angels moving around me. And when I reached the school, I used to hear the sayings of the angel tell me to give place to the friend of Allah. "

It is an event of one day that I have seen one person with whom I did not have a previous introduction to that person. When he heard the call of the angels, that person asked of a schoolboy, "Who is that boy?" Then he said, " Saikun lahu leshan azeem yati fala yamna wayatmakan fala yahjab wa yaqrab fala yamkas."

After forty years of this event, I have recognized the above person who was among the Abdal (an order of saints) of that period.

Sheikh Abdul Razzaq, who has narrated that my father used to say, "He came to Baghdad from Jilan at the age of 18 years. A group of elite (sheikh) people who have narrated that Hazrat Mohiuddin, who reached Baghdad in the year 488 Hijrah, And after many endeavours, he was engaged in the acquire the knowledge. First, he has studied the holy Quran; then afterward he has engaged in the study of the Fiqa (Islamic jurisprudence), Hadith (a narrative record of the sayings or customs of Prophet Muhammad and his companions) and knowledge of the religion from the service of the teachers who were appointed for this purpose; and in the short period of time he has acquired such perfection and so for this reason he has become competent among the colleagues of his time. Then all the eloquent people of the Arab who were desirous of his speech, and all of them engaged in obtaining the benefits of his knowledge from him. "

Sheikh Abu Abdallah, Mohammed, who has narrated that sheikh used to say he was still in his childhood period on the day of Arafah (The *Day* of Arafah is an Islamic holiday that falls on the 9th *day* of Dhu al-Hijjah of the lunar Islamic Calendar). I followed one cow and began going behind her and was going to the jungle area. Then at that time, the cow turned his face toward me and she said, "Oh Abdul Quader, you did not create this purpose. And you have not given the order for this. " At that time, I was becoming afraid and went back to my house and reached to the roof of the house and I saw Hajj pilgrimage people standing in the Arafah. Then I went to see my mother and asked her to "Engage him in the work of Allah. And give me permission to go to Baghdad to acquire the knowledge. And to visit the holy persons of Allah there. " She has asked the reason for this matter. Then I told her about the event of the cow in Arafah. So she was weeping and stood there. She had brought 80 dinars remaining from my father's inheritance. Of that amount, she has taken 40 dinars for my brother and the balance 40 dinars she has kept and stitched in my shirt's cloth under the armpit, and she has given me permission to travel to Baghdad city. She has taken the pledge from me to not tell lies. And she has come outside of the house to say good-bye to me. And she has said to me that "For the sake of Allah, she has disconnected with me all his connections and till the day of judgement she will not see my face." I have joined the small group of the caravan to journey to Baghdad. When we passed through Hamdan, 60 horsemen appeared and surrounded the caravan, and no one cared about me. But one person among them came toward me and asked, "Oh fakir, what do you have with you? I was told that " I have 40 dinars with me." Then he asked, "Where are they?" I have been told that under the armpit is stitched into the cloth. He thought that I was joking with him. So he left me. Another person who came to me has asked the same question as the previous man, and I have given the same reply that I gave to another person. Both of them went to the chief of the

robbers, and they said to him what I said to them. And who has called me? They took me to a hillock where the looted goods were distributed among the robbers. The chief has asked me, "What do you have with you?" I have told him that "I have 40 dinars with me." Then he asked where the dinars were kept there. I have told him that it is stitched into the cloth in the armpit. So he was given the order to tear off my dress and they got whatever I had told them. So the chief told me, "How did I get the courage to confirm in this matter?" I have told him that "My mother took a promise from me that I would not say false and I have not breached trust in the promise which was made by the mother. "

So the chief began weeping and he said, "You are not guilty of the promise made to your mother. But I am in breach of trust with my promise to Allah for some period of years." He was repentance in the palm of my hand. So his companions told him that " You were the leader in our robberies, so become our leader in our repentance." And they all repented of on my hand. And goods and things that were looted by them were returned back to the caravan people. The chief was the first person who repented of my hand.

2.The physical features

Sheikh Abu Saeed said that Sheikh Mohiuddin's holy complexion was like wheatish, and his height was medium with a lean body.

And it is narrated by Sheikh Abu Mohammed that "Sheikh al-Islam's body was weak, medium height, wide chest, the beard was long and wide and closed, eyebrows, louder voice, beautiful face, height was high and that was standard."

Abu Nasar has reported tradition by Saleh Sheikh Abdul Razzaq and Abdul Wahab that Sheikh Abdul Quader Jilani said, "There is glad tiding to that person who has seen me or seen the person who has seen me."

Oh darwesh, even Sheikh Abdul Quader's prettiness of perfection could not be seen by the eyes of the manifest. But to have kept before you the holy characteristics mentioned above. So the wealth, which is the happiness of the two worlds and which you should not ignore,

Sharif Abu Abdullah Mohammed Bin Khizer Husni Musli, who has reported this tradition by his father and who used to say that "He was in his service of blessing for a period of 13 years. And during that period, I could not see any flies on his holy body or anywhere was found any kind of filth or perspiration. "

3. His dress's details

He inherited from Abu Saleh Nasar and Abul Hasan Ali Qabbaz and Abu Salah Nasar from his father, Abdul Razzaq, and Abul Hasan Sheikh Bazaz, the tradition that "Sheikh Mohiuddin Abdul Quader, who used to wear the dress of the learned people, and he used to wear the academic robe. And he used the convenience of the camel. The saddle cloth, which will be used to hold nobles and rulers. " In the pulpit, Sheikh Abdul Quader Jilani gives beautiful sermons in a loud voice. In his speech, there will be the very fastest and highest, and in his conversation, there will be the

popularity of the general population. So whenever he makes speeches about advice and sermons, the audience will hear silence and pay attention.

And whatever he says to the people who used to accept by their lives and hearts, they will immediately obey. Whether there will be a hard-hearted person if he sees Sheikh Abdul Quader then, for this reason, he will become a soft-hearted person. And there will be tenderness in his heart.

And on Fridays, when he goes to the Jama mosque for Friday prayers, the people of the Jama mosque are present.

While making his intercession, they would request from Allah for the fulfilment of their desires and wishes.

His academic attire and less of talking are well-known throughout the world.

Heikh Abul Fazal Ahmed bin Qasim Baghdadi Bazaz, who said that Sheikh Mohiuddin used to wear the costly dress of learned people and he also used to wear the dress of academic people. One day, one servant of Sheikh Abdul Quader came and said, "He needs cloth of one dinar per yard, which should not be less or more than this." I have asked "For whom is it required?" He said that "It is required for Sheikh Mohiuddin Abdul Quader." There was a thought that came into my heart that Sheikh Abdul Quader did not leave any clothes for the caliph. Still, I was in this thought when suddenly there was a nail that hit my leg. And due to this pain, I have become restless. The people were gathered around me. So that they can remove the nail from my leg and which was not possible for them. I have said to take me into the service of Sheikh Abdul Quader. When the people had taken me into the service of the Shiekh, then he told me, "Oh Abu Fazal, why have you objected to me in your heart in this matter?" I swear in the

name of the respect of Allah, unless and until there is no order, I will not wear. There will be a swearing of my reality that I will wear such clothing, which will be available for one dinar per yard. Oh, Abu Fazal, this is not dress but is the shroud of the corpse, and after 1000 deaths, this dress is thought as the shroud of the corpse. "

When Sheikh Abdul Quader brought his hand toward my leg, I felt the pain and nail being taken away by

God's swearing I do not know from where it has come and gone away. When I was standing to leave that place, Sheikh Abdul Quader told me, "The objection which you made for me came in the shape of the nail and was fixed in your leg."

According to Ibn Tabal, whenever anyone brought a gift from the Caliph in the form of silver or gold, he would give the order to put it under his prayer mat, but he would not be used to touching them with his hand. When the servant comes, then he will be used to saying to him to take silver and gold gifts from the prayer mat and give them to the bread maker and vegetable sellers. One servant, whose name was Ghulam Mazhar, used to stand at the door of the sheikh with the tray of bread.

And when there will be a robe of honour from the Caliph, then he will say to give the same to Abul Fatah, the bread maker, and to bring flour for the food of the learned and jurist people on credit basis. And which he will be used to accepting from him. And, for legal reasons, some of Sheikh Abdul Quader's wheat will be available to him. It means some villagers who used to bring wheat for him. There will be cooked 4 breads on a daily basis for Sheikh Abdul Quader, which will be presented in his service on the 3rd part of the day. One of the pieces of the bread, which will be given to the audience at the meeting as a benediction, and the remaining bread, he used to keep with him. When there is any gift

brought to the meeting, then at that time it will be distributed among the audience of the meeting at the same time. Sheikh Abdul Quader used to accept the gift, but at the at the same time, and he will give something to the person. And then he will accept the present and he will use it to eat something. It is said by Sharif Abu Abdalla Mohammed bin Khizer that Sheikh Mohiuddin did not stand to give respect to any richer and wealthy person; or he would go to the door of a richer and wealthier person; or he would sit on his mat; or he would eat something from his food. By sitting once with the kings on their carpet, he thinks that there will be punishment coming soon from Allah. Whenever the Caliph or people of the status used to visit him, at that time he would go inside of his house and come out from there so that he could not stay with them there. And with them, he will have a hard conversation. He will instruct them very much and in an extreme way. The people in his meetings used to kiss his hands, and they sat with much respect in his meetings. When there will be the occasion to write to the Caliph, then his style will be like an order and not in the form of a request. So he will write like Abdul Quader, who said to you like this and this order will be implemented upon you. And it should be your behaviour, which is an argument for you. When the Caliph sees his order, then he will kiss his order, and he used to say the saying of Sheikh Abdul Quader is right in this matter.

Ahmed Baghdadi, who was well known as a servant of Sheikh Mohiuddin, said, " There was the debt of the shop keepers, which had become more than 250 dinars. The loan was not for his personal expenditure, but for expenses due to the coming and going of the guests. One person came there, which I did not recognize, and sat near him without asking for his permission. And he has a discussion with Sheikh Abdul Quader Jilani.

He sat there for a long time, and then he took some cash from him and said, "This amount is for your loan amount." Then Sheikh Abdul Quader told me to give this amount to the shopkeepers, and he said that he was Sair Fe Qadar. Then I inquired about Sair Fe Qader. Then he said that this is an angel who will be sent by Allah to his friends who will pay their debt.

4. The Details of His Manners

Despite his great status, greater knowledge, and sublimity of position, he used to show kindness to the young and care for the elderly. He will never stand for the respect of the people of status and noble people, and he will never go to the kings' and ministers' doors.

It is narrated that he used to say, "When we will in his meeting place, which is seen as if we are looking at a dream. And when we leave from his meeting place, then we feel that we have woken up from the dream. "

His manners, which are liked, pure attributes, true soul, hands of generosity, I have not seen such a shy person as him. Every night he used to spread the tablecloth and he would eat food with the guests. And he used to sit with poor people and tolerate their rudeness and ignore their bad habits. If there is the absence of the friend, then he will be used to asking about his condition due to his favour of kindness. And he considers friendship of his friends, and he used to believe his friends' swearing as true. And he used to keep his knowledge hidden. In his meeting place, everybody thinks that with Sheikh Abdul Quader there is nobody dear and

nearer than himself, and there are such relations and conversations with Sheikh Abdul Quader which are not held by any other person.

And Abu Abdallah Mohammed Sheikh Moinuddin says that he is kind-hearted, has good manners, and his prayers are accepted by Allah; he despises foul language and foolish talking, and he is inclined toward matters of reality. And for the sake of his soul, he does not get angry and commit atrocities on other people. He does not keep friendship, but for the sake of Allah, he will have a friendship. "

Whatever he does, he will only do for the sake of his friend. He will not return any calls from his door. And he will not keep anyone from his generosity. Hazrat Peer Sheikh Dawood, who said, "As for the door of the wealth of our Peer of Jehangir (world conqueror), where all those who used to come there. All people of wealth and affluence who were servants of this court. As a result, one thief assumed that such a person of rank and dignity would be much wealthier. And he has resolved to enter his house and obtain his heart's desire. But when he entered the house, he went blind.

When the condition of the black and the dark-hearted thief was revealed, he thought it was a matter against kindness that by coming into our house for success and going without success. Still, he was thinking about this matter. Then at that time, Prophet Khizer came there and he told him, "Oh great ruler of the country, at this time one Abdal (an order of saints) died due to the natural death of Allah. "You give the order for any person so that he can be appointed. He said there is a cold-hearted person who is lying in our house, so to go and bring him here so that he can be appointed to that post. Prophet Khizer went there for this duty and brought that person in his presence and, in one look of his light, made him Abdal. (An order of saints)

Oh, fakir of the Quaderia court, you will be happy that Sheikh Abdul Quader, who did not keep away from his wealth of grace to that person who entered his side with bad intentions, will not keep away from his wealth of grace as you enter his court with truth and cleanliness so you will not be keep away from his wealth of grace.

He told him that his father had said to him, "Once Sheikh Mohiuddin saw one fakir in a dis-hearted condition and asked him what his condition was." He told him that "He was at the bank of the river and I had requested the sailor to take him to the other side of the river, but he did not agree on this matter. So for this reason, he has become dis-hearted in this matter. " Still, the conversation was in progress at that time, one person came there, and he was given one bag of 1000 dinars as a present to Sheikh Abdul Quader, and the Sheikh told him to take this bag and give it to the sailor and said to him that "From next time, do not reject the fakir people." He was also given his holy dress and he was purchased back from him for 20 dinars.

Also, the above-said person told him that his father told him that "Once he was in Jama (central) mosque along with Sheikh Mohiuddin Abdul Quader. There came one merchant, and he was requested in the service of Sheikh Abdul Quader, and he told him that, other than the Zakat (religious tax as a basic function of Islam), he had some other money with him and he wanted to distribute it among poor and needy people, but I could not find any deserving people. Tell me about this matter so that I can give money to the person. Sheikh Abdul Quader told him to "Give money to people who are deserving and undeserving, both so that Allah can give you too much money whether you deserve it or not."

Sheikh Abu Mohammed Talha Bin Muzafar, who has narrated that Sheikh Abdul Quader has said that "When he arrived in Baghdad and for the first 20 days he could not get anything to eat for me. So he went to the deserted palace of Chosroes to find permissible things there. Then what he saw there was that 70 holy people of Allah were searching for the same thing there for which he was endeavouring there. I thought that it was not proper to obstruct them there. So he was went back toward Baghdad. Then I saw one person from the city, who had given me some money, and he said that this money was sent to him from his mother. And from that money, I have taken some money for myself and the remaining amount, which I have distributed among those 70 holy people of Allah. They have asked me, "From where did it come from there?" I have said that "This money was sent to me by my mother. But I thought it was not good to use by myself and not to give the money to all of you. " After that, I came to Baghdad and from that share amount I bought food, some of which I ate and some of which I gave to the Darwesh people. And till the end of the night, I spent all that money.

Sheikh Abul Muzaffar said that "Once Sheikh Abdul Quader was in his house and he was writing something there and at that time there was some soil from the roof and he removed the soil. And then this event happened three times like this. The fourth time he was seen, he was on the roof, where he discovered a mouse playing. He said it should be removed from your head from your body, and immediately his head was removed from his body. After that, there came tearing in the eyes of Sheikh Abdul Quader."

One Sheikh Abul Qasim, who has said that "Once Sheikh Abdul Quader was doing ablution in the school building, and one time one bird was flying in the air and there was a droppings of the bird upon him. And when he looked at the bird with his look of

anger, for this reason, the bird fell down on the earth and died immediately. After Sheikh had performed ablution, he gave me his dress and asked me to sell it and distribute the proceeds as charity to the poor and needy. And he said, "If that has gone, then it is for its expiation in this matter."

Sheikh Abul Qasim, who was a footman and who has said that "Sheikh Abdul Quader rode on the horse and reached the Jama Mansour mosque. And from there, when he reached the school building, a scorpion fell from his forehead onto the ground and began moving from there. Then he said to him, "To die soon." So he died at the same time immediately. He said after that, "He bit me 60 times while coming here from the Jama mosque of Mansour." (Persian: Allah, Allah Cha Burdbari Ast). How there is such humility in this matter. "

It is narrated by Abul Hasan that "One day there was one bad-voiced eagle who was wandering over the meeting place. The meeting place was facing a problem due to her bold voice. Then he was given orders to allow the cold wind to separate her head from her body. And immediately her head was separated from the body and fell near him. He got down from the pulpit while paying attention to her condition and held her in his hands, saying she is alive by Allah's order. Then at that time, the eagle was becoming alive and flew from there. "

Qazi Nasar Saleh, who narrated that his father, Abdul Razzaq, said to me, "His father means Sheikh Mohiuddin. Upon becoming famous, he went to the Hajj pilgrimage for one time only. During the journey, while going and coming back from there, it was the bridle of the camel which was in his hands. When he gets down in the village by camel, then he says, but here in the book, there is a problem of no page number 34 after page 33. So, for this reason, there will be a continued translation from page number 35, which is as follows.

Afterward, Sheikh Abul Barkat recited one Persian couplet, and its meaning and interpretation are as follows:

Afterward, he said that he wants such knowledge of God that with its help he can distinguish between the worship of Allah and other worship. After this, Sheikh Khalil came there and asked about the status of the Qutub (the highest cadre in the spiritual pivot).

Then Sheikh Abdul Quader said that, "By God's swearing, I have seen whatever demand by any person who gets by him, but Sheikh Khalil could not get because there was still time for him."

Sheikh Shabuddin Suherwardi has said that "During his youth period, he was engaged in reading the books of scholastic philosophy, and some of these books I have memorized. As such, I have become an expert. And my uncle, Sheikh Najibuddin, who used to prohibit me in this matter. But I did not hear from him anything on this matter. And one day, I was going to see Sheikh Abdul Quader. And he was also taken with me there. When I went near him, he said, "Oh Omar, Allah said," Ya ahi lazina amanu eza najitam faqadamu baina yadiu najawakam sadqa." At this time, we are in the presence of such a holy person, whose heart will give information about Allah. " So stay alert so that you do not receive benediction from his visit." When I visited Sheikh Abdul Quader and was able to see his face and upon sitting for some time, I told him that "This is my nephew and his name is Omar. I have prohibited him a number of times from reading books of scholastic philosophy by him, but he is ignoring my advice on this matter." Then Sheikh Abdul Quader asked, "Oh Omar, which books of this knowledge are you studying?" I have told you "I read such and such books by me. Then Sheikh touched my chest. For this reason, there has not remained any knowledge which I had memorized. But at that time, Allah had opened the

door of inspired knowledge in my heart. And I was standing nearby, saying the Knowledge of Wisdom. He said to me, "Oh Omar, you are among the famous personalities of Iraq."

Sheikh Suhabuddin's friend said that " One day he was sitting in loneliness with Sheikh Shahabuddin, and after 40 days, I saw that Sheikh Shahabuddin was sitting on the top of the mountain and he was pouring a pot of the jewels on the people. And people are collecting them. When he pours down the pot, the pot will be filled with jewels automatically, like a stream of jewels.

At that time, I left from loneliness and went to see the above Sheikh. Then, before saying anything, he said to me, "Najamuddin, whatever you have seen, which is exactly right. Such are the many things that I have with me. And which was given to me by Shiekh Muhiuddin Abdul Quader in turn for knowledge of scholastic philosophy.

5. Specifics about his titles

This is said by Sheikh Omar Kimyani and Sheikh Umar Bazaz, and these two holy people have asked Sheikh Muhyiddin Abdul Quader, "Hazrat, what is the reason for his getting his title Mohiuddin?" He said, "At that time, he was coming back to Baghdad after his travel and tourism, and by chance, before his eyes and in his condition, like an ill person in the worst and worst condition, he was in the yellow-colored face that came before me. And like a dry plant, he fell on my foot. And he said, "Oh chief,

sit with me and favour with me and refresh me with that spring of the water of life. I asked him to sit and blew upon him, and at that time, like a fresh branch, there was a blown flower. And he has asked whether you have recognized him. Then I said to him, "No." Then he said that he is the religion of your holy ancestor and was reached in such a condition. Allah has given life to me again for your sake. And who was able to reach the status of the holy person of Allah .You are Muhiuddin, which means a life-giver to the religion. "

I left him there and went to the Jama mosque in Baghdad without wearing the footwear there. At that time, one person brought footwear for me and he asked to wearing the footwear there. At that time, one person brought footwear for me and he asked me, "Are you, Mohiuddin?" Oh, my chief, you are the life-giver of religion." After this, I prayed the supererogatory prayer with meekness, and when I had finished my prayer, a large number of the people who were gathered around me at that time. And they began calling me with this title: Muhiuddin. But before this, nobody called me with the title.

Some learned persons who have narrated this saying by Sheikh Abdul Quader by reference and authority of Abu Sulaiman Dawud ibn Yousuf say that "One day, people came to Sheikh Aquil and they said that one non-Arabic young gentleman, whose name is Abdul Quader, and who became very famous in Baghdad. And in the sky, he is more well known with the title Rafi Quader, and among the angels, he is well known with the title Bag Ashab and Sheikh Mohiuddin Abdul Quader, who said this couplet in this meaning, which is as follows:

He is known as Baz-Ashab (falcon) in the above world."

6. His journeys and endeavours

It was said by Sheikh Abul Hasan that Sheikh Abdul Quader told him that "He was travelling in the jungles of Iraq for a period of 25 years alone." And he prayed Fajr prayer with the ablution of Eisha night prayer. He remained standing on one foot after the Eisha prayer for a period of 15 years till the time of Fajr morning prayer by reading the holy Quran. And one night, the soul desired to sleep. I have ignored his wish. And without caring for it, I stood in one place on one foot and began reading the holy Quran. Sleep came there before me in a different shape in this matter. "

In this way, the world and all that is in it make an uproar or a loud, confused noise. which used to appear before me in different shapes, and they began to deceive me there. For this reason, I used to scold and anger them then. They used to run away from there. And due to fear and horror, they used to finish in pieces. It has happened many times that I have observed fasting for 3 days to 40 days and did not find anything to eat. And I stayed in Ajmi Tower. And due to my lengthy height, that tower is called Ajmi Tower. I once promised Allah in that tower that I would not eat or drink anything unless it was provided to me. And a period of 40 days passed away. After that, one person came, and he brought food, and he went away from there. The soul, due to hunger, wants to fall on the food. Then I said, by the swearing of Allah, I did not break my promise which was made by me to Allah. I have heard from my innermost, hunger, hunger. But I did pay no attention or care to this matter. Sheikh Abu Saeed, who passed away from there and he said what's the matter, Abdalla and Abdul Quader?" Then I told him that "This is an uneasiness of the soul." But my soul is in comfort with Allah. " Then Sheikh Abu Saeed told me to accompany him to the gate of Azaj, and he left me there in my condition. There was a determination in my heart that

I should not go out of that place. But as per the order of Abu Saeed, I have seen the Prophet Khizer, who suddenly came over there. And who told me to go to Abu Saeed? And I have done as per his instructions in this matter. When I had reached his house, I saw that Abu Saeed was waiting for me at the silt of his house. When he saw me then, he said, "Oh Abdul Quader, you did not be content with my saying until and unless Prophet Khider did not ask you to come to my house." Then he took me and I ate food from his hand, as if I was satisfied with this matter and ate to my stomach's content. Then he gave me the saintly dress to wear with me there.

It was said by Umar Serafini that Sheikh Abdul Quader told him that "He used to live day and night in a deserted place and did not come to Baghdad city. During this time, Satan used to come to see in the row after row on the horses and on the foot soldiers with swords in different shapes, and they used to throw fire upon me there. I was satisfied with my heart. And I will not find any kind of change in my condition. There will be one call from my heart that all Satan will be running away from your voice of horror. And one day, Satan came to me and he said, "Go from here to another place and he will do this and that." He began to make me afraid, so I slapped him in this matter. Then he began running. So I began saying "La Hol Wala Quwata" and I saw him while going away from there.

Once, one person who is in bad shape and who has a bad smell came into my service, and he said he is Satan and he came there for his service because you have given trouble to me and my disciples. I told him to leave, but he didn't, and one of the invisible hands that appeared hit him on the head when he vanished from there.

Then he appeared, holding the spear of fire in his hand, and came before me to fight with me. Then there came one person on a

horse, wearing the coverlet on his shoulder. So who has given me a sword? So for this reason, Satan runs away from there. The third time I saw him, he was running here and there upon seeing me. And who was putting dust on his head? And he was saying, "Oh Abdul Quader, you have disappointed me." I told him, "Oh wicked and worst, I am afraid of your fraud. Then he said that "He is more afraid of this matter than he is of Abdul Quader."

Sheikh Abu Masood, who said, "Sheikh Abdul Quader told me that in the beginning period I did not engage the soul in endeavours. But for a year, I forced him to eat permissible foods in a deserted area of Medan (an ancient Persian capital). I was content with the things that lay in the jungle. And for a period of one year, I did not eat, drink anything, or doze. One night, due to a very bad cold, I went to the place of Chosroes, and at the same time I was sleeping there. There was a discharge of the sperm. And I have taken a bath in the Shatt al-Arab River in Iraq (Shatt al-Arab is a river of some 200 km in length, formed by the confluence of the (The Euphrates and the Tigris meet in the town of al-Qurnah in the Basra Governorate of southern Iraq.) Then there was another discharge of sperm, and there was the discharge of sperm during the night for forty times. And for every time I have taken a bath for this reason, Then I went on the roof of the palace of Chosroes there. So that there should not be sleep. I was staying in a deserted place in Kiraq. And in that place, I used to eat one kind of date known as Barvi and did not eat any other things. One person who used to bring me one gown of wool every year, which I used to wear. I was well known as Abla and Jinn. And anything other than a mystic path, which did not come my way. The soul did not overpower me with his desires and wishes. The decoration of the world did not make me proud. However, I have walked on the thorns numerous times since my childhood and for which there was no thought and anxiety in this matter.

7.The details of Sama (ecstasy) meetings

It is said by Omar Bazaz and one group of learned persons that Sheikh Baqa and Sheikh Ali bin Haiti, Sheikh Abu Saeed Qaelavi went to visit Sheikh Abdul Quader, then Sheikh, who had paid attention to Sheikh Baqa, and told him "Oh Baqa, say something." He said, "How can he say something with the tongue in his presence?" And after that, he told Sheikh Ali to say something. Then he said the same text, which is added as above. Then he said the same thing again to Sheikh Abu Saeed. He said something, and soon he stopped talking. And then, the sea of rage came on the rise, and he was explaining about realities like pearls at one time, enlightening all the audience. After that, for the happiness of the audience, Aishrat Manwal, a chorister, asked for permission for singing. Then Sheikh Abdul Quader, who had given him permission to speak, began singing one couplet. Upon hearing this couplet, Sheikh Abdul Quader stood up and he began moving here and there. As such, he began flying in the air and he was kept away from the eyes of the audience at the meeting of Sama. When the people went into the school building, what they saw there was Sheikh Abdul Quader sitting there.

It is mentioned in the book '*Hujjat Asrar*' with certification that one Qari (reciter of the Holy Quran) recited the following verse in the presence of Sheikh Abdul Quader. So, upon hearing this verse sheikh of time and then the audience of the meeting, who also stood for respect and glorification. Sheikh Abdul Quader asked them to sit and not to stand there. The Sheikh began to say, "This country belongs to him. And who is that person? And who is saying that this country belongs to him? "

From holy people, Sheikh Ahmed, who was present at the meeting, And who said that, " I have said that this country

belongs to him because he belongs to me. And like him, there is no incomparable. " Upon this, Sheikh Abdul Quader made a slogan, and he said to him, "Oh unwise how you will belong to him. Unless he becomes one of yours." "When Darwesh heard this, his colour changed as well as his condition. And he has started a slogan of torment.

He threw away the black wool dress which he was wearing and, in wandering condition and without covering his head and feet, he went towards the jungle side.

8.The details of the devotion

Sheikh Abdul Raheem, Sheikh Taqiuddin, Abu Mohammed Abdul Ghani, ibn Abdul Wahid Maqdi, and Mohammed Abdalla bin Qawama, Sheikh Saleh Abdul Malik ibn Abi Ali Iraqi, who have narrated what we have heard from our leader Sheikh Mohiuddin Abdul Quader, who used to say that "In Baghdad when asked about that person's connection who has been acquainted with me and for whom it will be said that "From among my obedient who does not come out of the egg of human nature and not attached with real life, And who is better than 1000 other people? If that person knows something about this matter, then that person is like a rare pearl and a precious jewel."

Sheikh Abu Barkat Mouseli said that he had heard from his uncle Sheikh bin Musafir that "If any person desires the saintly dress of the learned people, then he can wear it." But I cannot wear a saintly dress for the disciples of Sheikh Abdul Quader. Because he is at the mercy of unlimited and favour, which is very extreme, and they are drowning in it. And they are not in need of anything.

And so they do not have any inclination for anything because nobody goes to the reservoir by leaving the sea. "

This is said by Sheikh Abdul Razzaq and Abul Hasan that " Sheikh Abdul Quader used to say that in his hand, one paper was which is given and which is as lengthy as the eyes go. In which were written the names of his friends and disciples, who will be found in the world till the day of judgement and who will have the right connection of devotion with me, and their names were written on it, and there was an order of Allah that due to your sake, all were forgiven by me. I have been asked by angel Malik, who was superintendent of hell, whether you have any names of my friends and disciples with you. Then he said that he did not have any names. "

Oh, Darwesh the Fakir of Quaderia, if you were in happiness and a good time of delight, then you can listen to what will be happening. It is said by the above people that Sheikh Abdul Quader used to say, "There will be swearing for me for Allah's respect and majesty that until me and you are not sent toward heaven, I will not lift my foot before it."

He has narrated that "Sheikh has said that I am sponsor and helper for my disciple and his disciple and also his disciple (as per thinking he was saying up to seven times) and then he is guarantor of his works and important affairs." "If my disciple's hiding is open and if he is there in the East, and if I am in the West, then I will cover it."

Sheikh Umran claims that one day we asked Sheikh Abdul Quader, "If any person who is your disciple and did not pledge on your hand and did not wear the saintly dress from you, whether he will be counted among your disciples or not?" He said, "Yes, no doubt if any person connects himself with me, then Allah will

accept him and forgive him. His sins whether he will be in any condition, and then he will become his friend."

Sheikh Najibuddin Suherwardi, who said that "His father, who was informed about Sheikh Hammad, that the people who used to hear the sound from his house like the honey bees and somebody who told this to Sheikh Abdul Quader, but by this time he had not yet become famous and well known. He went into the company of Sheikh Hammad and asked him in the form of a Persian couplet as follows.

‘Suhbat dabbas ra ain saz chist.’

Her zaam ein nagma wa awaz chist chist chist chist chist chist chist ch.

Then Sheikh Hammad told him that "He has 12,000 disciples with him. And every night I will remember all of them and ask Allah for the fulfilment of their desires and wishes. If there is one who will involve them in sins, then I will request Allah to give him repentance during this month or take him from the world. So that he could not be involved in the sins for a period of a long time. So Abdul Quader said that "If Allah will give him status in his court, then he will request Allah for this matter that his disciple will not die till the day of the judgement without repentance and I will be guaranteed in this matter." Sheikh Hammad had said to him that "Allah has shown him this matter."

It is said that Sheikh Abu Mohammed Abdul Jabbar bin Sheikh of Islam Mohiuddin Abdul Quader narrated that "When his mother goes in the dark places, then there will start burning a lamp there. One day, when my father came there, at that time, the lamp stopped burning. Then my father said to my mother, "The light which you will see is provided by Satan. And who is doing your service? I have kept him away from you. And instead of it, I

have nominated the light of Allah for you in this matter. One who has a connection with me or favours So I will also do the same with him. A narrator who has told us that after that, when my mother enters the dark house, she will find light like the moon, which will give light on all sides and in all directions.

Sheikh Abul Qaaim Umar Bazaz said that Sheikh Abdul Quader said that "When Hussain Mansour made a mistake, then at that time there was no one available to help him in this matter. If I had been available in his time, then I would have helped him at that time. I will help my disciples and friends who are wandering here and there. "

It is said by Sheikh Abdul Razzaq that once my father, Sheikh Mohiuddin Abdul Quader, gave order in one night to Um Yahiah to cook rice. She was standing as per his order and cooked rice, and she put on the tablecloth. When half-night passed away, approximately, the wall of the house broke and one man came into the house; he was eating the rice and went away from the house. My father has given me the order to search for that person and meet him, and request and ask him to pray for you. I searched for him and asked him to pray for me. Then he said, "Subhan Allah (God be praised)" and he said that I have reached such a higher position due to the prayers and saintly dress of your father. So ask him to pray with him and not with me in this matter. "

When there was morning, then I told night event to Shaik Ali Haiti and who told that " He could not find and see any other kind of saintly dress and turban-like your father which could give such benediction and exaltation of the saintly dress and turban in this matter. As far as his knowledge, Sheikh Abdul Quader was given the great success of 70 people. This is an event from that evening when Sheikh Abdul Quader was given to wear my saintly dress and the benediction of his hands, and I have gotten many favours

in this matter. That day when I go to visit your father, I think that day is the most benediction day in my favour.”

It is reported by Sheikh Omar Kirmani that "In the meeting of the Sheikh Mohiuddin Abdul Quader Jilani, Jews, Christians, who used to come there to accept the faith of Islamic religion, and robbers who used to come there for repentance. And the Shiite (a member of the branch of Islamic religion that regards Hazrat Ali Bin Abi Taleb as the legitimate successor to the Prophet Mohammed and rejects the first three caliphs) people who used to be there in the meeting, and they did not want to leave their false belief, but Sheikh Abdul Quader would bring them back to the right path of Islam. Once upon a time, one group of people who accepted the Islamic faith. And they said that they belong to a Moroccan country and we had the desire to accept Islam. Then at that time we heard one invisible call in which it was said, " Oh group of the people of welfare, you go to Baghdad and accept the faith of Islam before Abdul Quader because due to his benediction you will feel Islam as sweet and which will not be sweet by any other person."

With the above narrator, who is reporting that "Once one monk came into the meeting and who accepted Islamic religion. And he said, "He belongs to the country of Yemen. When the thought of accepting the Islamic religion enters my mind, I will accept it at the hands of that person who will be a good person in the entire Yemen country. I was in such thought and then there was the overpowering of sleep upon me. Then what I have seen in the dream in which Prophet Jesus is telling me to " Go to Baghdad and accept the Islamic faith in the presence of Sheikh Abdul Quader, and at present, he is better on the whole earth."

It was said by Sheikh Abdallah Hayali that Sheikh Abdul Quader wanted to spend his time in the jungle and deserted places. But Allah, who has attached the benefit of mankind to me, As a result,

more than 500 Jews and Christians have accepted Islam on my hand before me. And more than 100,000 crafty robbers who have repented at my hand.

"He made the intention to see how many people who cut their hair in the meeting place of Sheikh Muhiduddin Abdul Quader," said Yahia Bin Najah Adeeb. So he went to the meeting place along with the thread. When Sheikh Abdul Quader cut the hairs of one person, then he began knotting the thread secretly, which he had kept in the cloth there in the meeting place. Nobody could see this matter in this manner. And he was sitting away from the Sheikh, and what he heard was, "I am opening, you are fastening."

Sheikh Abul Hasan Ali bin Mohammed bin Ahmed Baghdadi, who reported that I saw a dream during the year 553 Hijrah.

The water of the canal of Eisa, which was turned into blood and substance, is becoming full of fish and insects, and it is increasing and increasing. I came from there by running to my house, and there was one man who gave me one fan from the window. And he told me to hold it strongly. I told him that "I could not lift it." Then that person told me that "You will be lifted by your faith" (Eman)." I have held the fan by its corner. And I find myself near that person. Then there was no longer any fear within me. I was told by God's swearing that "You have done a great favour for me. Can you please tell me who you are? " Then he said, "I am your prophet." I, due to his horror, began shivering. And I have said, "Oh prophet, pray for my ending of your book and for your tradition." Then he said, "Yes, your Sheikh is Sheikh Abdul Quader." Three times I have requested the same thing. And three times he gave me his same reply. I told my father about my dream as I was waking up. Sheikh Abdul Quader was in the middle of his sermon at the time. It was difficult to go near him, and we sat a long distance from him in the meeting place. So, for this reason, we have to sit away from him. Sheikh Abdul Quader stopped the

sermon immediately and he was given the order to bring both those two people before him. The people have taken us near the pulpit. And my father, who was ahead of me and I was behind him, Sheikh Abdul Quader told me that "You have not come here without the leader's instruction and he has worn the saintly dress for my father and he was given a turban upon my head." " We have to get down from the pulpit and sit among the people.

Then my father saw that the dress was worn upside down and he who wants to wear it in the upright position. Sheikh Abdul Quader told my father to be patient, then he got down from the pulpit. Then again, my father wanted to bring the upright position of the dress, but what he saw that the dress was already in the upright position. And he has become unconscious. So, for this reason, people began feeling uneasiness about this matter. Sheikh Abdul Quader has asked the people to bring him near him. When he went from camp to the dome of holy persons, then the persons presented us in his presence. The dome of a holy person is known as the place for this reason: it is where many holy people and invisible people (Mardan Ghaib) who used to come there to meet the Sheikh Abdul Quader. Sheikh Abdul Quader told my father, " Whose guide is his prophet and his sheikh, is Sheikh Abdul Quader, then why will there be no miracles with him?" Then he was asked to bring paper and ink, and finally he was given certificates of saintly dress to us.

“Yes, oh darwesh, there is one joke I remember it well. If any person refuses the certificate of saintly dress, as it is the habit of the people who watch manifest things.”Then tell him, " This is the affairs of Ghouth (one who redresses another's grievance) of mankind and spirits, the world and hereafter, which is correct as per certification, and your knowledge of Islamic law and the mystic way is not more than Sheikh Abdul Quader, who was the

deputy of the prophet. So, for this reason, I am disgusted with you for your refusal of this work. "

9. The intercession of Sheik Abdul Quader, which is the cause of the salvation of the two worlds

Sheikh Muhyiddin Abdul Quader heard him and said, "One who will pass from my school, so there will be reduced punishment on the day of the judgment." One narrator said that one time a Hamadni person came to visit Sheikh Abdul Quader and he was told that his father had died. "In my dream today, he came and said that he is upset with the punishment in the grave," he said. So go to Abdul Quader Jilani and request him to pray for me. Then Sheikh Abdul Quader asked, "Whether he has passed from his school?" and he said, "Yes." Then Sheikh Abdul Quader became silent. On the next day, that person came in the presence of Sheikh Abdul Quader. And who said, "I have seen my father in a dream. And who is very much happier? He was wearing a green dress, and he was saying that his punishment was already removed. And this robe of honour, which was given to me because of the benediction of Sheikh Abdul Quader. Oh, son, it is compulsory for you to live in the service of Sheikh Abdul Quader. "

The above narrator, who said that "One day he was present in the service of Sheikh Abdul Quader, then the people who told him that" From such and such grave there were heard the groans of the dead person and some days ago one corpse was buried in the Bab Azj and Sheikh Abdul Quader asked, "Whether he was wearing my saintly dress?" The person was told that "They do not know in this matter. Then he asked, "Whether he has come to his meeting

place. " And people said, "They did not know in this matter." Then Sheikh Abdul Quader asked, "Whether he has come into his meeting place?" "They don't know in this matter," the person stated. Then Sheikh Abdul Quader asked, "Whether he was eating his food?" "They don't know in this matter," the people were told. Then he said that "Such a person who was involved in such carelessness deserved such punishment." Then he was engaged in meditation for one hour. There was prevailing horror and dignity. And he said the angels were saying that once he had seen his face, there was good thinking about me. And Allah, for this sake, granted his mercy upon him. Then there was no more lamenting from that grave.

Sheikh al-Ghanim, who said, "One-time Sheikh Abdul Quader asked his servant to sit in solitude. On that night, he was there and there was a discharge of sperm for him 70 times. And every time he went, there with him was a new woman. And among them, some of them were known to him, and some of them he did not know. In the early morning, he went into the presence of Sheikh Abdul Quader and was complaining about the night event. " But the sheikh before his saying anything, then he said, " Do not think of the event of the discharge of sperm as bad because on the tablet it was written your name as the person who is committing adultery with 70 women and the shapes and names of the women were written there. I have requested Allah in the matter, so, for this reason, the wake-up condition was changed into a sleepy condition. "

Hazrat Quaderia Shahud stated that one brave man came into the presence of the Shaik and said, " From this shrine building, which is the asylum of the world and the center of one's hopes, he is requesting a male child. He used to come into the presence of Benediction, the Sheikh of Time, and he used to say some time in indication, and sometimes he used to say in describing his wish as

the person of desire will be a mad person. When his request was exceeded, the Sheikh told him to not disturb him a number of times in this matter, and whatever he wanted, I have seen him in his mother's womb. When the pregnancy days were over, a baby girl was born instead of a baby boy, so he took his child and came into the presence of the sheikh of the world and he told him that " He has requested a male child ." Then he told him to " Cover the baby girl in the cloth and go back to your house and see what will happen by an invisible source." When he reached back to his house, he found a baby boy instead of a baby girl.

Sheikh Abu Saeed Qurmi said that one-time Abul Muzaffar merchant went to see Hammad Dabbas and said to him that "He has arranged one caravan and wants to go to Syria. Then he told him that " If you travel to Syria during this year, then you will be killed on this journey. And all your goods and properties will be damaged. Due to his dissatisfaction with that location, he went into the presence of Sheikh Abdul Quader and told him the entire story. So Sheikh Abdul Quader told him to go. He went on the journey with security. And he has sold away his goods for better profits. And one day, he got down in Halab. And he went to attend to the natural call, taking whatever he had with him. And when he was free from it, then he forgot about his goods at that place. When he went into his sleeping place, then in his dream he saw that one Arabian group of robbers attacked his caravan of attacked his caravan of merchandise, and they looted goods and killed the travelers. One person came and cut his neck with a knife. When he was waking up from the dream, he saw the mark of the blood on his neck, and there was a pain in his neck. Then he was thinking about his goods and his group, and he remembered the place where he had kept his goods. He was going there and found his goods there. And from Halab, he came to Baghdad, and he was thinking about whom he should see first. Sheikh Hammad was going to Sultan Bazaar, and he told him,

"Oh Abul Muzafar, first go to see Sheikh Abdul Quder because he is a beloved person of Allah. And he prayed 17 times with Allah, and Allah changed this event from a waking condition into a dream and damaged the goods, which were changed to forgetfulness.

When he went into the presence of Sheikh Abdul Quader, then he told him that "Whatever Sheikh Hammad said in the Bazaar of Sultan, which is all right. "There is swearing of respect of Allah upon me that for 17 times I have prayed to Allah, then there was a change of your waking up from killing in the dream and damage of the goods which was changed to forgetfulness."

10. For interceding on behalf of desire and wishes

Abul Mali, who has reported that once we entered into a dangerous jungle place in which there is no faith in even a brother. When the camels were standing to march on the journey, Then we discovered four camels with loads that had gone missing in that jungle area, and the caravan was abandoned there, leaving us to search for the missing camels. In spite of endeavours in this matter, there was no result and could not find the missing camels in the jungle.

In the morning, he was able to remember saying to Sheikh Abdul Quader to call him at the time of difficulty so that you would be free from the problem of difficulty. Then at that time, I requested, "Oh Sheikh Abdul Quader, my camels are lost." Then what I saw was that one person in the eastern direction, who was standing on one hillock and who was waving his sleeve to come to his side. When I reached that place, there was nobody there, but there were my 4 camels, which were found in that place.

This is said by Sheikh Bazaz that Sheikh Abdul Quader said to me, "Those who will remember me at the time of difficulty, then I will recover from their difficulty. If any person asks for my intercession for any of his desires in the court of Allah, then I will fulfil his desire."

"One who will pray two Rakats (bowing of the head and body (in prayer), standing for the recitation of a portion of the Quran, and then bowing the head and body (in prayer) and after reciting the verse Fateha in every Rakat to recite verse Iqlas and 11 times verse Kafirun and send a blessing on the prophet 11 times and convey Salam. Then remember me and go towards the country of Iraq by 11 feet. Then take his name and remember his desire, and there is no doubt the wish will be fulfilled.

Usman Serafini and Abdul Haq Harimi have said that one day on Tuesday, on the 3rd Safar, we went to the school of Sheikh Abdul Quader. At that time, after ablution, he prayed two Rakat of the prayers and after Salam, he was made a horrible slogan. His wooden sandals were thrown into the air by him. And as such, it was lost from the eyesight. Then, after his second slogan, his left wooden sandal was lost from the eyesight. Then he was sitting there. Nobody had the guts to ask him why in this case. After 20 days, one caravan of the merchants came from cities in non-Arabian areas, and they said that they wanted to give some presents to the sheikh. He said to take from them one maund of silk, silk cloth, and gold, and they accepted it. They also gave him two wooden sandals. We have asked them how they got wooden sandals. They began saying that "We were travelling on the Tuesday, the 3rd of Safar, when suddenly there appeared robbers along with two Arabic chiefs who attacked us and killed some people in our caravan. And they looted our goods and belongings, and they went to a valley, where they began distribution of our looted goods and properties there. We said, "Come on now, we

will remember Sheikh Abdul Quader." We have done this, we have remembered Sheikh Abdul Quader, and we have vowed in this matter. Still, on this matter, which was in progress among us, we have heard two very loud slogans in the valley. And it was horror that was spread in the valley. Those robbers came to see us in worry and in running condition. We thought there was an attack by another group of robbers upon us. But those robbers who came to tell us that they want our goods back from the valley. And look how much trouble has fallen on them. We went and saw that their two chief people were dead there by cutting off their heads. The wooden sandals were lying there. We have taken our goods and properties and also collected two wooden sandals from there. They were saying, "Enna Haza Alam Alana Azeem."

11. The life details, which were said by Sheikh Abdul Quader Jilani

It is said by Shiekh Shahabuddin Suharwardi that he was heard by Sheikh Abdul Quader, who was standing on his pulpit, and he was saying in his school that every holy person is on the footstep of the prophet. And I am on the feet of my ancestor, the prophet of Allah. The prophet of Allah, where he has put his foot, other than the prophet-hood, on which I have put my foot, because except for the prophet, there will be no possibility of the claim of the prophet-hood by anybody.

Sheikh Abu Mohammed Ali bin Idris Yaqubi, who said that Sheikh Abdul Quader said that "There will be a separate Sheikh for Jinns and human beings. But I am the Sheikh of all of them. "

The above narrator said that the Sheikh Abdul Quader, during the illness of his death, used to say to his sons, "Among you and me

and among all creations, there is the difference between the sky and earth. So don't think anyone is on my side. And do not establish my connection with any person. "

Sheikh Abu Masood Ahmed bin Abu Baker Harami Attar and Sheikh Abu Abdalla Mohammed bin Gaid, who said that "One day, Sheikh Abdul Quader, who was standing on the pulpit, was not told anything or the Quran reciter did not read by that time."

But there was a prevailing rapture in the audience of the meeting. "What is the reason for this rapture?" he wondered in his heart. Then Sheikh Abdul Quader paid attention to him and he said, "Oh Sheikh, one of my disciples who came here from Masjid al-Aqsa (Bayt al-Maqdis) in one step. And he repented in this matter. And the audience is his host. Then Sheikh Sadqa thought again that the man who came here from Masjid al-Aqsa (Bayt al-Maqdis) in one step and why he had repented and what would be the requirement of the sheikh for him. Then Sheikh Abdul Quader told him that "Oh Sheikh, he has repented that again he will not fly in the air. And he needs to get from me the knowledge of the love of Allah. "

After this, Sheikh Abdul Quader said, " My sword is ready and my bow is ready for blowing action. And the arrow is without a mistake. My spear is straight, my horse is saddled, and I am in a fireball from my God. I am the person to seize the conditions. And I am an endless sea. And I am safe and safe, oh people who are keepers of fasting and who stand in the night, people living in the mountainous areas. Your mountains will be scattered . Oh, people of the churches, your churches will be befallen. You come to the command of Allah. Oh, builder of the ways? Oh, men, oh brave men. And Abdal (an order of saints) people, and oh children, come on and get something from this endless sea. It is said, "Oh Abdul Quader is making sermons and we will hear him. And I

swear to you the swearing of my reality. You eat and drink and give a sermon. I have kept you safe from rejection. "

Abu Usman Sarani and Abu Mohammed Abdul Haque Harimi, who claimed to have heard from Sheikh Abdul Quader, who was in the pulpit, was saying, " Oh people who are living from the east to the west on the earth". Allah says, "Ennahi Yahlaq Mala Ya-Lamoon." And I am among them. And I am someone you do not know. Come on, make haste and learn something from me. Oh, people of Iraq, the conditions are like stitched clothes for me. So, I can give it to anybody as per my wish. Oh slave, saintliness and status are at this place if you travel for 1000 years and hear any phrase from me. In this meeting place, they will be given robes of honor. There will be no holy people or prophets there who will not visit this place. Those who are living (1) who come here with their bodies and those who are left in the world (2) who visit here with their souls. Oh, slave, you will question Munkir and Nakir angles in the grave to give you news about me.

Abu Mohammed Abdul Ghani and Abu Mohammed Abdul Aziz Bin Abu Naser Baghdadi, who said that Sheikh Abdul Quader said that " I am behind the works of the people of the world and away from your wisdom. Your wisdom will not reach me. When all Mardan Khuda (invisible people) reach their fate, they will be stopped there. But nobody will stop me. But when I reach there, only one window will be open for me and from which I intend to enter. Wa Nazat aqdar Al-Haq Bil-Haq Lil-Haq Wa Nazat aqdar Al-Haq Bil-Haq Lil-Haq It means I am in reality with reality and fighting with the fate of reality. "

(1).In the court of the prophet, due to his being the favourite position, it is said that the souls of the prophets, for the sake of kindness, used to be present in the meeting place of Sheikh Abdul Quader.

Sheikh Ali bin Haiti, who said that "One time he went to visit Sheik Maruf Karkhi along with Sheikh Abdul Quader, and who told him that " He is dignified with him in one more degree." After some period of time, he visited him again and said to him, "He is dignified with him in two more degrees." There was a call from the grave in which it was heard, "There is Salam be upon you, oh the chief of the time."

The above narrator said that "Sheikh Abdul Quader in his early age used to say that area of the Iraq country which was given to him. And after some period of time, he has said that now all over the earth from east to west, along with mountains, jungles, and ups and downs, which were given into my custody, There were no such holy people of that time who did not recognise the authority of Qutub (the highest cadre in spiritual pivot)."

Sheikh Abu Mohammed Abdul Latif bin Abu Taher Baghdadi Sufi said that "When Sheikh Abdul Quader makes a great sermon, then he used to say as Sadqat (true). As such, there will be no chance of suspension and doubt. When it is said to him, then he will say it; when it is given to him, then he will distribute it; and when it is said, then he will act upon it. Falsifying my words, which causes you to be a deadly poison in your religion, And the reason for the loss of this world and hereafter. I am a sword man and a battle fighter, and you are near to me, like in the place of the glasses. I can see your manifest and innermost. "

Sheikh Abu Saud Ahmed bin Abu Baker Harimi, who narrated that "Sheikh Abdul Quader said that until the sun will not rise in the sky unless sun say Salam to him. The year when starts comes

and says Salam to him and will inform him of all the happenings. And in the same way, every month, week, and day, they come at the beginning and say Salam to me and inform him of all the happenings. For Allah's sake, I swear to you that all good and bad luck people will be presented before him. And I can always keep an eye on the tablet.

I am the diver of Allah's river of knowledge and observation. I am an argument from Allah upon you. and the successor and deputy of the prophet.

The sons of Sheikh Abdul Wahab and Sheikh Abdul Razzaq, who said that "When there comes a good-luck person, then he will say welcome and "Ba Hasib Allah". If he sees the coming of a bad luck person, then he will say no, well come and "Batrid Allah." And in his sayings, you will find an indication of the good and bad luck of every person.

12. The details of his saying "This foot of mine is upon the neck of all holy saints of Allah"

Sheikh Abu Yaqub, who said that he came to Baghdad in the year 621 Hijiri, He went to see Chief Justice Qazi Abi Salah Nasr and what he saw was that he was sitting in the school of his ancestor in the circle of a large number of the gathering of the people. And among them, one person asked the Sheikh about In the words of Sheikh Abdul Quader, "Qadmi Haza Ala Raqba Kull Wali Allah."

Then he told him that " He was heard by his father, Abdul Razzaq, and by his uncles Abu Abdul Rahman Abdulla, Abu Abdallah Abdul Wahab, and Abu Ishaq Ibrahim, and they said that "We were present in the meeting place in which he had said this saying, and at that time there were present venerable and learned persons of Iraq and their number would be more than 50, who forward their necks and let down their heads, and Sheikh Ali Haiti, who stood there and put the foot of the sheikh on his neck. And in and around the area, there were the learned people, and about them, we have come to know that they had also put down their necks with much fear of God and humility, and no one refused in this matter. But they have announced in the surrounding areas as well as in all directions that the bending of their necks is for the sake of the saying of Sheikh Abdul Quader's saying, "Qadmi Haza Ala Raqba Kull Wali Allah."

Sheikh Abu Saeed Khilawi said when Sheikh Abdul Quader said, "Qadmi Haza Ala Raqba Kull Wali Allah." Allah was manifested in the heart of Sheikh Abdul Quader and the prophet on his hand at the time. In the presence of all holy persons, among whom some who belonged to the present time and some who belonged to the past time, wore his robes of honour. In this gathering, the holy persons who were living at that time came there with their bodies and attended the meeting. The holy people who were dead at that time came there with their souls and attended the meeting. The invisible people and angels who were standing in the meeting with much respect and honour. Many rows of people were standing in the air. There were no such holy people in the world who did not attend the meeting of Sheikh Abdul Quader.

Sheikh Khalifa has seen the prophet in his dream and has asked him why Sheikh Abdul Quader said, "Qadmi Haza Ala Raqba Kull Wali Allah." The prophet then replied, "Why did he not say

this because he is the world's Qutub (highest cadre in spiritual pivot)?"I am his supporter and helper. "

13. Sheikh Abdul Quader, who said this phrase at Allah's command.

Sheikh Abul Barkat narrated that his father had informed him that and I asked my uncle, Sheikh Adi bin Musafir, whether you know among the holy people who have passed away from the world and did they say the phrase which was said by Sheik Abdul Quader.? "No," he said, and I asked, "What does it mean?"He told me that "To show his status of individuality." Then I said, "There is an individual of such a status who lives in every period. And for this reply, he said, "In this matter among such persons, except for Sheikh Abdul Quader, nobody was appointed."

Then I asked him "Whether he was appointed for this matter". Then he said yes, he was appointed in this matter so he could put his foot on the necks of the holy people of Allah and wealthy people. Whether you did not know that angels do not prostration before the prophet Adam unless there was not given the command by Allah."

Sheikh Arif Abu Mohammed Ali Ibn Abi Idris Yaqubi, who narrated that when my chief said, "Qadmi Haza Ala Raqba Kull Wali Allah ." Then Sheikh Ali Haiti, who stood and held the holy foot of Sheikh Abdul Quader, put it on his neck. And he went inside of the edge of his shirt. On this, some people have asked him why he has done this. Then he said, "Sheikh Abdul Quader is appointed to say this phrase. And who has given the order for this

matter? And if the holy person refuses in this matter, then he has the power to remove them from the position. So I have the desire in this matter to become first among his faithful persons. "

It is narrated by Abul Farah Hasan that when Sheikh Abdul Quader was appointed to say "Qadmi Haza Ala Raqba Kull Wali Allah." Then I saw that in the east and west, all the holy people of Allah who bend their necks have accepted him. But one person in the non-Arabic area did not accept him, and for this reason, his condition was lost to him.

It is narrated by the son of Sheikh Abdul Rahman Tafsunchi that in Tafsunchi my father bent his neck there, so I have asked the reason for this matter. Then he said in Baghdad, Sheikh Abdul Quader said, "Qadmi Haza Ala Raqba Kull Wali Allah." So for this reason, I have to bend my neck at this place. And after this, came news from Baghdad that Sheikh Abdul Quader had said this phrase on that day.

Sheikh Abdul Quader bin Abdulla Suherwardi, who narrated that in the year 523 Hijrah, when we were sitting in service of Sheikh Hammad Dabbas. And at that place, Sheikh Abdul Quader was also sitting there. When Sheikh Abdul Quader said this great phrase, then Sheikh Hammad said with censure, "Oh Abdul Quader, you have said the great phrase and which is strange. But I am afraid whether Allah has made a secret policy with you." Then Sheikh Abdul Quader put his hand on the chest of Sheikh Hammad and said to him, "You can see with the eyes of the heart what is written on my hand. Then he removed his hand from his chest. After this, Sheikh Hammad, who said, "He was seen there was written that he has a firm agreement with Allah seventy times that there will be no secret agreement with him." Then he said, "Now there is no fear and this is the grace of Allah, which is given by him to anybody whom he likes. And who has with him great grace? "

14. About his saying the saintly guides who have given information on this matter before him

He said that one day in the meeting of Sheikh Abu Baker, there was discussion about holy persons of Allah and during this time he said that in the country of Iraq, one man from non-Arabic origin, whose name is Shiekh Abdul Quader, will be there in a position of excellence and higher grade personality with mankind and with Allah. And he will be residing in Baghdad, and he will say, "Qadmi Haza Ala Raqba Kull Wali Allah." And all of Allah's holy people they will accept his words and bend their necks, and he will be incomparable during his time. "

Sheikh Baqa Abu Muzaffar Ibrahim, who said that Sheikh Abdul Quader used to go in the company of Taj Arifin Abul Wafa, and when he saw Sheikh Abdul Quader, he used to stand to give respect to him. And sometimes he used to welcome him. And who used to say to his audience to stand for the holy person of Allah? And whoever refused to stand, he used to tell him to stand for Allah's holy person. When the friends have seen such a matter, then one person among them asks him, "What is the reason for giving such respect to this young man?" Then he said that "There is the time of the young man, and when his time comes, then all general and special people will be in need of him." And I know that this young man will say in Baghdad, "Qadmi Haza Ala Raqba Kull Wali Allah." And this phrase will be true. All holy people who place their necks beneath his feet. And he will be the Qutub (highest cadre in spiritual pivot) of all holy people. And if any of you find your time, then think of the company of Sheikh Abdul Quader as compulsory and necessary. "

Sheikh Abul Hasan Ali Hastihi and Majid Kardi said that one-day Taj Arifin, who was giving a sermon on the pulpit, then at that

time, Sheikh Abdul Quader, who came to his meeting place at that time, gave a sermon. And the sheikh, who was young at that time, came for the first time to Baghdad . Then Taj Arifin Abu Wafa, who said to take out this young man from the meeting place, then he was engaged in his sermon. Shiekh Abdul Quader came there again, and then he said to take out the young man. When he came for the third time, then at that time, Taj Arifin got down from the pulpit. He took him in his armpit and he kissed him in between his two eyes and he said, "Oh people, stand for the holy person of Allah. When I gave the order to take out the young man from the meeting place, he was not meant for his disrespect and dishonour. It was my intention in this matter that you should know about him. There is swearing for me, for the respect of my creator, that I am watching on his head such rays of light which have even passed from the direction of the east and the west."

After this, he said, "Oh Sheikh Abdul Quader, today is our time. Then tomorrow will be your time. And now every cock, which will call for one time, then he will stop, and your cock, which will call till the time of the day of judgment. And after saying that, he was given his cup, saintly dress, beads, and staff, which were given to Sheikh Abdul Quader. When the meeting was over, he got down from the pulpit. And he was holding his hand and said to him, "Oh Sheikh Abdul Quader, there will come a time when you will remember him." Then he touched his hand on his beard and said, "Do not forget this old man."

Sheikh Umar Bazaz said that "The beads which were given by Taj Arifin to Sheikh Abdul Quader when they were put on the earth, then their beads will spread on the earth. When Sheikh Abdul Quader left this world, these beads were found by the loop of the dress and were taken by Sheikh Ali Haiti. And from him, Sheikh Mohammed Gaid, who took it. There was a specialty in

the cup that if anybody wanted to take it, then it will be jumping toward that person.

Sheikh Abu Umran Musa bin Mahin, who said that "One-day Sheikh Aquil, who was asked by an astrologer who is Qutub of this time? Then he said at that time, our Qutub, who is hiding in Makkah except for the holy persons of Allah, nobody recognized him, and pointing toward the country of Iraq, he said that he would appear from this place. That gentleman of non-Arabic origin who will have his sermons in Baghdad. The generals and special people will watch his miracles there. He will be the Qutub of his time. And he will say, "*Qadmi Haza Ala Raqba kull Wali Allah.*" Its meaning and interpretation is that "And all holy persons of Allah who will put their necks under his foot." If I am there in his period, then I will put my head under his foot. He will be such a person, and if any person will certify his miracles, then he will find many benefits. "

Sheikh Najibuddin Suharwardi, who said that "One day he was present in the meeting of Sheikh Hammad al-Dabas and Sheikh Abdul Quader, who was also sitting there. Sheikh Hammad said when Sheikh Abdul Quader left, he continued the conversation by saying, "This gentleman will put one foot on the neck of all holy people of Allah." He will be appointed for the work of "*Qadmi Haza Ala Raqba Kull Wali Allah.*" And before him, all will bend their necks.

It was narrated by Abdulla, who is a great learned person in Syria. Who said that when he went to study knowledge in Baghdad and at that time in the school of Nizamia in Baghdad and there Ibn Saqa, who was my friend, We used to engage in worship and used to visit pious people. At that time in Baghdad, there was one dear person, and it was famous for him that he was Ghouse (one who

redresses another's grievance). There was a rumour about him that when he wanted, he would appear and whenever he wanted, he would disappear from there. So I and Ibn Saqa were at that time, I was young and went to see that Ghouse person. On the way, Ibn Saqa told me that he would ask Ghouse a question that he could not answer. Then I said that " I will ask him some questions, so see what he will reply to them." However, Sheikh Abdul Quader stated, "God willing, I will never ask him any question and will only wait for the blessing of his visit." When we arrived at the place of Ghouse, he was not present at that time. After some time, he arrived there. And he looked with a look of anger at Ibn Saqa and he told him, " There is regret for you that you want to ask me such a question, and as per your vanity, it could not be replied to by me. Your problem is that, and I think to reply to you that "In you there is a fire of infidelity which is burning within yourself." After this, he saw me and said, "Oh Abdalla, you ask me a question and see whether I can give a reply to your question. And its reply is that you will drown in the world up to your two ears, which is the cause of disrespect to me from your side. " Then he saw Sheikh Abdul Quader and asked him to sit near him, and he gave him much respect. He has cared and respected me, and for this, there is the pleasure of Allah and his prophet for him. Like that, I have seen you in the pulpit in Baghdad by saying, "*Qadmi Haza Ala Raqba Kull Wali Allah.*" I am seeing the learned people of that time who are bending their necks until you due to your exaltation and position." Upon saying this, he vanished away from there at the same time and after that, I did not see him again. Whatever he said about Sheikh Abdul Quader, which was happening later, Ibn Saqa, who was engaged in acquiring knowledge and who was becoming superior among people of his time. The Caliph has sent to Rome as his ambassador and the King of Rome, who has arranged one dialectic with the learned person of Rome and in which Ibn Saqa was defeated. And for this reason, he had become a favourite of

the King of Rome, and with that king, there was one lovely and pretty daughter with him. So he becomes the lover of the Roman princess. So he approached the king about it, but the king agreed to marry his lovely and lovely bride but he has asked him to accept the Christian religion. And he accepted the offer and married the Roman princess. At that time, Ibn Saqa, who remembered the saying of the Ghouse, understood that all this happened and which was proved true due to his disrespect of the Ghouse. And when I reached Damascus, then at that time, Noor Eldin Shahid, who made me forcefully custodian of the endowment department and a world of the people who returned to me, And the saying that was said about me by the Ghouse was proved true. And Sheikh Abdul Quader said in Baghdad in a loud voice, "*Qadmi.Haza Ala Raqba Kull Wali Allah. "*

15. The praise of Sheikh Abdul Quader by the holy people of Allah who came before and after

Abu Mohammed Shabanki said that he was told by Sheikh Abu Baker bin Jafar that in Baghdad there were eight Autad (a category of saints comprising only four at any time in the world) there.

1.Sheikh Maruf Karqhi 2.Ahmed Ibn Hanbal 3.Bashar Hafi;
4.Mansour bin Ammar 5. Junaid Sixth. Sirri SaqtiSuhail bin Abdallah Tastari is number seven.8.Abdul Quader Jeli.

I'd like to know who Abdul Quader is.He is of non-Arabic origin. and a resident of Baghdad. He also said that he would appear in the 5th century. And he will be friends with the Afrad (individual)

and Autad people. And he will be among the companions of the prophet of Allah.

Sheikh Abu Baker Shabanki who said that Sheikh Abu Baker who said about Sheikh Abdul Quader that " Who will appear in the middle of the 5th century and about his piousness, he said that about his sayings and actions which will be followed. And due to his benediction, Allah will give higher status to his slave people. On the day of the judgment, Allah will pride him against other nations. "

It is narrated by Sheikh Abul Barkat Ismail that he was told by his father that he was heard by Sheikh Azaz Batachi, who said to him, " In Baghdad, one young gentleman, Abdul Quader, will come there. And who, due to his height of love, will become a person of higher grade status. The world and all that is in it and there will be surrendered to him, but his feet will be prevalent and there will be lights in his hands which will be lightened and illuminated by the realities. And he will be a great sign of the presence of Allah. "

Sheikh Matar Bawarsi said that one time he went to visit Sheikh Matar Bawarsi, then he told me welcome. And he said he had heard the details of the condition of Sheikh Abdul Quader. When I had told him some details about Sheikh Abdul Quader before him, he, due to rapture, began to swing from right to the left side. And he said, "Sheikh Abdul Quader is the Eman (faith) of Allah on the earth. And from the secrets of holy people and the wind and holy souls that get the fragrance. He is the Hadrat of speech and the sword of grace in the world, and without his hand, there will be no given place and condition to any holy person. When there is a befalling look at him, then we will be in a condition of security. When he takes a breath, then there will be available the breath of his support to us. And when we walk, we will be under the protection of the shadow of his foot. " A group of learned people who said that once Sheikh Abdul Rahman Tafsonchi was

standing on the pulpit in Tafsonchi and said, "Ana Baina Aulia Kalkar Ke Baina Tayur Atulaham Enqa." Its translation and interpretation is that " I am a long-necked person among the holy persons of Allah, like a heron among the birds." At that time, Sheikh Abul Hasan Ali bin Ahmed, who was present at the place, said Immediately, by removing his patched garment from his body, he said that if you give me permission, then I will have to wrestle with you. Sheikh Abdul Rahman had become silent and he had said to his friends that he did not see any hairs on his body without rapture. He said to Sheikh Abul Hasan to wear his patched garment, then he said that "The thing which was disconnected from us and so with that thing "He did not want to return back to it again. "

Sheikh Abdul Rahman asked him, "Who is your peer?" And who said as follows in the Persian couplet:

‘Gutam Shiekham Sheikh Abdul Quader Ast Ast kuz jalat auliya rahber ast.’

And its translation and interpretation is that he is the sheikh of a sheikh known as Sheikh Abdul Quader. The grandeur person of dignity and guide of Allah's holy persons.

Then Sheikh Abdul Rahman said, "I heard the name of your sheikh all over the earth. But for 40 years, I have been in the secret approach of Allah, but I do not see him there. After saying this, he told his people to go to Sheikh Abdul Quader and told him, "Since 40 years, I am in secret approach of Allah but do not ever see him there." And at the same time, Sheikh Abdul Quader told some of his servants to go towards Abdul Rahman and some people who were sent by him towards me and who will meet you on the way and take them toward Sheikh and tell him, " You were in secret approach of Allah and those who will live in secret approach of Allah and who will not be seen in the court. Those

who will live in court will not see people and who live in the target place, and it means that my treasure is hidden. And I used to go and come over your head. So in this way, you did not see me there. "

If you want to certify in this matter, then I say that the green robe of honour which was sent to you by my hand and for that success which you have got and which was sent to you by my hand. The second matter, which is certified, is that the robe of honour, of saintliness, which was given to 12,000 holy people, and that green robe of honour, on which verse Iqlas was carved, and which was sent to you by my hand. When the people of Sheikh Abdul Quader met the people of Sheikh Abdul Rahman on the way, And they took them back in the presence of Sheikh Abdul Rahman, and they gave the message of Sheikh Abdul Quader to Sheikh Abdul Rahman, who said " Siddiq Sheikh Abdul Quader Sultan Waft Wa Sahib Tasaraf. " It means Sheikh Abdul Quader, the Sultan of time and person of usage, who said true."It is said by Abul Hasan Yousuf that "One time there prevailed upon him a great event and its many affairs which were difficult for me. So I went to see Sheikh Ali bin Haitham to tell him my problems and get his solution to this matter. Before saying anything on this matter, he said to me, "Your problems which will not be solved by conversation and which will be solved by action of the nature and this matter which is available during this time under the control of Sheikh Abdul Quader. So you go into his presence. So from there, I went to Baghdad in the service of Sheikh Abdul Quader, who at that time was sitting in the arch of the school building. When I went before him, he gave me a cloured thread in which there were some knots, and which was under his prayer mat and given to me. There was one end of the thread in the hand of Sheikh Abdul Quader and the other end was given by him into my hand. By the opening of each knot of the thread, then there began to be one by one of my difficulties in my event. I was able to learn

all the hidden secrets of the event. Then Sheikh Abdul Quader told me to "Hold it with force and tell your nation to hold it in a good way." Then I returned to Sheikh Ali bin Haithi's service, and he told me, "Whether I did not tell you before, Sheikh Abdul Quader is the King of the Leaders (Imams) of the mystic people." And he is the owner of the reins of power. Oh, Abul Hasan the flower of luck of your condition is opened on the tree of luck and the fruits of light, which are the plant of your condition. The observation you have seen that which is due to the grace to the look of Sheikh Abdul Quader and that he has paid attention to your condition. Otherwise, this condition is the very minute part that you could not get in the endurance of a period of 100 years. If Sheikh Abdul Quader will not say, "To hold it with force and tell your nation to hold it in a good way." So there is no doubt that your wisdom will be lost, and on the day of judgment, your fate will be the same as the heads of the deceased lovers. But now it is hoped that you will be the leader of the nation."

The servant of Sheikh Abul Barkat Sheikh Abul Ashair, who said that he was heard by Sheikh Abul Barkat, who used to say that "Without the permission of Sheikh Abdul Quader, no holy person could be able to show his usage in the manifest as well as in the innermost. And he is such a person who has given usage even after his death of what he had before his death.

Sheikh Abu Taleb Abdul Rahman Hashmi, who said that one day the people who asked Sheikh Jamal Arifian Abu Mohammed Bin Basri when he asked whether Khaja Khizer was living or not, He said that "One time he met Khaja Khizer. And I have asked him to explain any strange matters connected with the holy persons of reality. Once upon a time, he was passing by the Bahar Muhit bank (the northern part of the Red Sea is usually called Bahr al-Qulzum, named after the port) consider the Indian Ocean an offshoot of the surrounding ocean (al-Bahr al-Muhit). And where

there was nobody there at that time. By chance, I saw one person who was sleeping in a rag dress. There was a thought in my heart that perhaps he might be a holy person of Allah. I had shaken him with the finger of my foot. He had lifted his head and asked, "What did he want ?" I have asked him to stand and pay respect. He has said to go away on your way. I have told him that if you will not stand, then I will tell mankind that he is a holy person of Allah. Then he said that if you do not leave now, he will tell you that he is Prophet Khizer. I told him, "How do you know me?" He said, "Yes, you are Abul Abbas Khizer right. He said to me, "Who am I? I began engaging in the hymn of Allah immediately, and I said, "Oh, Allah, I am the herald of holy persons of Allah. And there came an invisible voice in which it was said that "Oh Abu Abbas, you are the herald of the holy people who keep me as their friend. But he is such a person that I keep him in my circle of friends." Then that person who had paid attention to him said, "Oh Abul Abbas, have you heard about me?" And then he said "Yes" and asked me to pray for him." He said, "Oh Abul Abbas, I need to pray from your side." I said, "No," your prayer is necessary. Then he said, " May Allah make your fate better than this." I said to increase more. Immediately, he disappeared from there. As a matter of fact, there is no power of any holy person with him to have vanished from my sight.

And from there I went to the highest hillock, where I saw one light there and from which my eyes were becoming dazzled. I've set out to find out where this light is coming from. I have seen one woman who is sleeping by covering a rag dress over her there. The ragged dress was the same as the one I saw with that person. I wanted to shake the foot of that woman and there was an invisible call in which it was told, "Oh Abul Abbas, be careful. She is one of those people I admire and keep as my friend. " So, I stayed there for one hour with that woman who was waking up. And she said, "Alhamdu lillaahil lazi ahyana ba'da maa amaata-naa wa

ilaihin nushur." And its translation and interpretation are as follows.

All praise to Allah (SWT), Who brought us back to life after death, and to whom we must return. And thanks to the person who has given his love and who has made his creation unrelated to me."

After that, she turned toward me and said: " Abul Abbas, it would be better if you were respectful of the time of stopping there." I told her that there is a swearing by Allah whether you are the wife of that person. " She said "Yes." In this jungle, there is the death of an Abdal (an order of saints) woman who has died, and for her funeral bath and burial, Allah has brought me here to this place. When I have finished my work, they will have taken that woman toward the sky. I said to her to pray for me. She said, "Oh Abul Abbas, you pray for me." I said to her, "You only pray for me." She prayed for me.

And I told her to pray more. She said, "If she disappears from there, then do not censure her." And immediately she disappeared from there.

Sheikh Jamal Arifian Abu Mohammed, who said, "I have asked Prophet Khizer if there is any chief of such persons. From there, they will return to him. And who said "Yes"? Then I asked him who is in charge at this present time. He said Sheikh Abdul Quader . I asked him to explain some details about himself. He said that " He is incomparable among the friends and Qutub of the holy persons of Allah. And Allah did not give such a status to any holy person as that which is given to him. In comparison to other holy places

Allah's loved him very much. These are some details of excellence about Sheikh Abdul Quader which were told by Prophet Khizer. "

16. His rule is upon jinns, mankind, Abdals, and all creations

Abu Saeed Abdalla bin Ahmed Baghdadi, who said one day his 16-year-old daughter went up to the upper storey and from there she disappeared. Then I went into the service of Sheikh Abdul Quader and explained to him all the details of this matter. He told him to go to the deserted place of Karq tonight, which is a locality in Baghdad. And mark a circle on the earth. And upon marking the circle, recite "Bismilla Ali Niyyat Abdul Quader" and sit in the circle. When the darkness spreads, there will be a large number of Jinns who will come and go from you in various forms. You should not be afraid of them, and at the morning time, the king of the Jinns will come there with his army, and he will ask you, while standing outside of the circle, what is your work.? Then tell him that "Sheikh Abdul Quader has sent you. And tell him the story of your girl to him. " The narrator said that when I have done like these Jinns who have passed in groups in dangerous shapes from there, Then came their king on his horse, along with his army. And he was there, standing near the outside of the circle, and he asked, "What is needed by you? And I told him that it was Sheikh Abdul Quader who had sent me here. So he got down from the horse immediately and kissed the earth. He sat outside of the circle and asked why he had sent you. So I informed him about the misplacement of my daughter. Then he was given the order to present the Jinn who had taken the girl from his house. And immediately, Jinn and the girl were presented there. Then he said he was from Jinn, China.

Then the king has asked why you have taken her from the stirrup of the Qutub. Then he was told that he was like that girl, who had got a place in his heart. He was given the order to kill the disobedient and to give the girl to me. I told him that "I had not seen such a follower of Sheikh Abdul Quader." Then he said, "Why will we not become his loyal as he will use to see the world from his house?" So, due to his horror, we will run away."

When Allah appoints Qutub, he will give him power over mankind and the Jinn. The above narrator said that "One Isphani came to see Sheikh Abdul Quader and told him that his wife was suffering from the disease of epilepsy." For this reason, all magicians and people of charm have become helpless in this matter.

Shaikh Abdul Quader told him that "He is Dev of Sarandeeep, and his name is Dev Janas." If there is a fit upon your woman, then tell her in her ear that "Oh Janas to you, Sheikh Abdul Quader, who is residing in Baghdad and who is saying that you should not come there again." "And if you come again, he will kill you." So that person went back and did as per the saying of Sheikh Abdul Quader. For over ten years, I have met with him and asked about the condition of his wife. He said that after that there was no sign of that disease again. There were statements by many of the great magicians who claimed that no one in his circle of friends and family members was afflicted with this disease during his 40-year tenure. And after the death of Shaikh Abdul Quader, this disease resurfaced in Baghdad.

Abu Abdallah Mohammed Bin Qidher Hussaini, who said that one-time Abul Mani Ahmed Bin Zafar, who was in the presence of Sheikh Abdul Quader said that for a period of 15 years, his son's fever has not decreased and his body parts have become

bending. Then Shaikh Abdul Quader told him to say in both of ears "Oh Um Maalm, Sheikh Abdul Quader is telling you to leave my son and go toward Hala side," Then Abul Mani said that he went from there and he did as per the saying of Sheikh Abdul Quader. After this, there was no fever again, and then I came to know that many people in Hala were affected by the fever.

The above narrator said that Sheikh Abul Hasan Ali, who became ill, and Sheikh Abdul Quader, who went to his house to see him there. And in his house, there is Rami, which is a mix between a ring dove and a pigeon. Regarding them, he said to him, "Oh my chief, for 6 months, Rami did not lay eggs. And after 9 months of ringing, Dove hasn't said anything. Then Sheikh Abdul Quader told Rami that whatever you have with you, give its benefit to your owner and told Qamri (ring dove) "Sataj Mafak Lil Khaliqaq." Then the ring dove began talking, and Rami began laying the eggs.

Sheikh Abul Hasan Ali Bin Qasim, who has narrated that Sheikh Abu Baker Hamami, who has the condition of the religion of Shiite, Shaikh Abdul Quader used to say him, " The Islamic law is complaining about you with me in this matter." Sheikh Abdul Quader was saying some matters to him and for his avoidance, but he was not agreeing with him in this matter. One time he touched his hand on his chest and he was taking back his condition as well as his position. Upon becoming in bad condition, he was going to Qaran from Baghdad. When he made the decision to travel to Baghdad, he would collapse on the ground by his head.

And if anyone tried to take him to Baghdad, both of them would fall to the ground by their heads. One time, the mother of Abu Baker came into the service of Sheikh Abdul Quader weeping, and she told him about his helpless condition, and she explained to him that she did not have the power to go here and there. And my heart is becoming like kabab (kabb, meaning roasted meat) by

being burnt down by fire. Sheikh Abdul Quader said, " I have given orders to him to come to Baghdad from Qaran under the earth and take his head in the well which is available in his house and talk to you there." Sheikh Abu Baker's friend was Shiekh Muzafar. He saw Allah in his dream and Allah had given him orders, "Oh Muazafar, what do you want?" And he has requested the correction of the condition of Sheikh Abu Bakar.

Then there was given the order that if you want this, go into the service of Sheikh Abdul Quader and tell him that "When I want to send calamity on mankind, then you have intercession in this matter." I have accepted it. Then there's your request about those who have seen Muslim people and will have my mercy on them. Now I am happy with Abu Baker, so you will also agree with Abu Baker. Then I was blessed with the visit of the Sultan of the prophets, who said, "Oh Muzafar, tell my successor and deputy Abdul Quader that your ancestor says to correct the condition of Abu Baker because due to the anger of my Islamic law, you have made his condition worse. Now I have forgiven him. So you do your look of kindness and accept this. " Sheikh Muzaffar said that when he was free from this event, he had the intention of seeing Abu Baker so that he could inform him about the news of victory and triumph.

By chance, both of them have met on the way at that time. There was the revelation of the event to Abu Baker. When both of them came into the service of Sheikh Abdul Quader, then he said, "Oh Muzaffar, whatever you have seen in the event, say the same. He had said something and something he had forgotten. So he has reminded him. Abu Baker repented in his service, so he was taken under his armpit and touched him with his chest, so immediately he got back whatever he had lost.

When Abu Baker was asked how he would reach in the presence of his mother, he said that he would be lifted and taken under the

earth. When there would be his meeting with my mother, they used to take her back to his place.

Sheikh Abul Hasan and learned persons who said that "Once Sheikh Abbad, who proclaimed that after the death of Sheikh Abdul Quader he would become his successor." Then once, Sheikh Abdul Quader held the hand of Abbad and told him, "Oh Abbad, what are your fondness and desire which I have kept away from you and I have given orders to the army of Hajar to kill you, and by the strike of his two hands he was seized in his position. He was forsaken from his place of presence. For a long time, he was living in such conditions that Sheikh Hameed Badwi felt raptured. And in such a condition, it was overwhelming to him. And he came out of the skin of mankind like a snake. And there came the revelation of the world of angels upon him. And in that revelation, he was reached by a group of learned people. And on that group, there was a passing wind of Nissim (breeze) on that group, and with that, everybody was intoxicated.

It was said that there was the smell of the place of Sheikh Abdul Quader, and after this, he was heard in his innermost saying, "Oh my God, I want the condition of Abbad to be corrected." There was a voice that said, "His condition will be corrected by such a person who has seized his condition." When Sheikh Hameed came back in the condition of a human being, he was gone in the service of Sheikh Abdul Quader, and then he requested the condition of Abbad. Then Sheikh Abdul Quader told him, "We have accepted your hope. "Go and bring him here." He stood and brought him into his service. Then Sheikh Abdul Quader told him that "Oh, Abbad, the expiation of this sin is to go and perform the Hajj pilgrimage in Makkah. He told him "Most willingly" and he went outside from there. And by chance, there prevailed a condition of rapture upon him on the way, and he vanished away from his existence. Blood began to flow from every hair on his

head. After that, he came back to his original condition. At that time, Sheikh Abdul Quader told Sheikh Hameed, "Allah has corrected the condition of Abbad. Go and see him; he will be found in such and such a place. "I will not correct his condition unless I put him in the blood," I swore, "And today he is lying in the blood."

The above narrator said that after this event, Sheikh Abdul Quader said, two people who fought a quarrel with me, so I killed them immediately in the court of Allah."

Sheikh Abul Ghanayam, who said that I and Sheikh Ali bin Haitham went into the service of Sheikh Abdul Quader when we arrived on the silt and saw one young person who was unconscious and about to die.

That young man was lying in his shrine building and when he saw Sheikh Ali, he told him that "If you go to the court of Sheikh Abdul Quader, then do not forget intercession for him." When we arrived at Sheikh Abdul Quader's service, Sheikh Ali began his conversation, telling him that the sinner is requesting forgiveness for his sin. For my sake, I hope that that sinner person will be forgiven. Then he said, "Go for your sake, I have forgiven him."

Sheikh Ali Kamal, who came out with much happiness, He was given the good news to the young man that, for my intercession, was accepted and you have been forgiven. That young man, upon hearing a good prediction, was flown in the air. Then we went again in service of Sheikh Abdul Quader to ask him and to know about the interpretation of this event. And to understand the secret in this matter. Then he told me that he was among invisible people. One time, he was flying in the air. When he came to the top of Baghdad, then there came a thought in his heart that there was nobody there in this city who was equal with him. So for this

reason, at that time, I seized his condition and put him down on the soil. "

"And if Sheikh Ali did not intercede for him, then he would have died in such a condition and if I had not corrected his condition."

There is another narration that when Sheikh Abdul Quader said, "*Qadmi Haza Ala Raqba Kull Wali Allah.*" Then at that time, every holy person of Allah who bent their neck before him. But one Isphani man "Who said that we are holy people of Allah and also he is a holy person of Allah. Is there a requirement to bend down our neck before him? " Shiekh Abdul Quader seized his position at the same time, and he threw him away from his nearness. Hazrat Maudud and Wadud Quaderi Mashud said that Isphani, when he saw his condition, regretted this matter. And he came to Baghdad, and he said to Sheikh Ali Haithi and one group of learned people that he regretted his saying. For him, there is a requirement for their intercession. They told him that " Due to his greatness and horror, we do not have the courage to speak with him. If you come there, then we will intercede for you by seeing the chance. In short, when Isphani came into the service of Sheikh Abdul Quader, then he asked who was this person? The people have said that "He is that person from Isfahan. He is regretting his statement. And he wants repentance. He wants you to accept his repentance. He said, "There is no need now."

He said that "When the flag of the wealth of Quaderia was hoisted in the sky and when there was beaten the drum of the Kingdom of the Quaderia, its sound was heard far and near by lower and higher class people." Then at that time, the higher authorities of the Islamic jurists of 100 from Baghdad who went into the service of Sheikh Abdul Quader asked difficult questions of him. So that Sheikh Abdul Quader will be less disturbed by this matter. When all had arrived at his meeting place, then Sheikh Abdul Quader did revelation, and I have seen that one lightning, which came out

from the chest of Sheikh Abdul Quader and which entered into the hearts of the Islamic jurists. And nobody was able to know the truth in this matter. But I was able to know it. At that time, all had become surprised and unconscious.

They began to shout and cry, and by tearing their dresses, they came to the pulpit without covering their heads. And everyone put their heads on Sheikh Abdul Quader's feet, and there were loud cries. We thought that there was panic all over Baghdad. After that, Sheikh Abdul Quader, who took all of them under his armpit and touched their chests, told all of them this is the reply to your question and then the meeting was over. Then I went to meet him there. I repented of my previous state. They said, "When they have reached the service of Sheikh Abdul Quader, and whatever we know from the knowledge of strange things, which were forgotten by us there at that time, and like those which were removed by our hearts. When he took us under his armpit, we found our lost knowledge. He has explained to us the answers to our questions, which we had not heard before.

This is narrated by Shiekh Abul Muzafar bin Masnour Wasti. "One day, once I came to the meeting place of Sheikh Abdul Quader. There was one book in my armpit in which there was mention of philosophy and spiritualism. Before seeing or asking about the book, Sheikh Abdul Quader told me, "Oh, Mansour, this book is your great friend. Stand and wash it."

I have seen that my heart is not willing to wash the book because I love this book very much. There was an intention from my side that I would keep this book in the house and did not bring it to the meeting place of Sheikh Abdul Quader. Sheikh Abdul Quader. when he looked at my side, I found myself unable to stand. He told me to give him the book. I have opened the book and seen that the book has become white paper, on which there was not a single word written. I have given given the book to Sheikh Abdul

Quader and held the book in the hand of Sheikh Abdul Quader, and when he turned the pages, then he said that this book of *Fazail (virtues) Quran*. When he was given back the book, then I saw that it was the book of *Fazail (virtues) Quran*. It was *Fazail (virtues) Quran* in good handwriting. After this, he was told that "Whether you repent from that which you bring on your tongue and which is not in your heart." Then, "I said yes, my chief. The matter which was written in that previous book which was remembered by me was removed from my memory and was cancelled from my innermost, like that it was not in my memory of the heart."

It is narrated by Abu Umro and Usman Sarfani that "Shiekh Baqa, Shiekh Ali bin Haiti, and Sheikh Abu Saeed Khilwavi, who used to sweep and to sprinkle water on the door of the Shiekh Abdul Quader.

And without the order of Shiekh Abdul Quader, they did not even sit in the meeting place. They used to say that when there was peace, Shiekh Abdul Quader used to say *Lakam Aman*, then we would sit in the meeting place and among them in the riding of the convenience of the plain of individuality. When at the time of riding on the horse by Sheikh Abdul Quader, those who were present used to carry a saddle cover with them and they used to walk before him. When Shiekh Abdul Quader used to prohibit this matter, they said that in such matters "There will find the nearness of Allah." The above narrator said, "I have seen venerable people of his time when they reach the door of his school and camp, then they will kiss the silt of his door."

This is said by Umar Bazaz that "Once he was going to Jama mosque in Baghdad along with Sheikh Abdul Quader and at that time, nobody paid attention to him or did not say Salam to him. So I have thought in my heart that due to Friday and due to the rush, the people are not recognizing us. Still, this thought was in

my mind when Shiekh Abdul Quader smiled toward me. Then people began paying attention to Sheikh Abdul Quader and saying Salam to him. There were people who were disturbed among me and Shiekh Abdul Quader. Then I said it was better than before. Then Shiekh Abdul Quader paid attention to me and he said, "For this condition you have desired. You did not know the hearts of mankind were under my control? So I change mankind's attention to me or can change the people's attention, but not toward me."

This tradition is narrated by Hazrat Baqa that " One time one old person accompanied by his son to the meeting location. And he told him, "Oh Hazrat, pray for his son. This is my son". But he was not really his son in really. So Sheikh Abdul Quader was enraged in this matter, and he claimed that your case had reached him to such an extent. Then, by saying this, he entered into his house. At that time, due to the anger of Sheikh Abdul Quader, there was a spread of fire in surrounding areas of Baghdad. If it is stopped in one locality, then the fire will be started in another locality. Sheikh Baqa, who said that "He was seen falling down from calamities from the sky like clouds, which were due to the anger of Sheikh Abdul Quader."

At that time, I went into the service of Sheikh Abdul Quader and saw that Sheikh Abdul Quader was still in a state of anger. Then I went to one corner of the meeting place and was sitting silently there and began saying, "Oh my chief, be kind to mankind which died."

Then, until Sheikh Abdul Quader's rage subsided, such calamity was removed from Baghdad city and the fire was extinguished. Yes, oh darwesh, if there happens to be any disrespect or misfortune of deeds that cause the anger of Sheikh Abdul Quader. It is required that he should stand facing Baghdad during the time of evening and Eisha night prayer. Then he should recite the encomium (Qasida) of Marah Al-Tarha. If he does not

know how to read, then he should be standing with a written copy of the encomium of Marah Al-Tarha. It is hoped that the mercy of Allah will prevail at that time and then he will be free from that calamity. The encomium of Marah Al-Tarha is find in the Persian language edition of this book.

17. The specifics of his meeting location

Sheikh Umar Kemiani and Omer Bazaz and his sons Sheikh Abdul Razzaq and Abdul Wahab said that once Sheikh Abdul Quader said on the pulpit that on the 16th of Shawwal in the year 521 Hijrah on Tuesday, Sheikh Abdul Quader said he was seeing the holy prophet in a dream. And who has said, "Why did you not talk." "My ancestor was a non-Arabic, so how did he know how to speak in front of Baghdad's eloquent people?." Then he said to me, "To open your mouth. When I opened my mouth, he blew seven times into my mouth. Then he said, "Go and have a conversation with the people." It means, with wisdom, giving good advice to the people on the way of Allah.

So when I sat after performing the Zuhar prayer, by that time there was a crowd of people around me. And I saw Hazrat Ali Ibn Abi Taleb, who is standing before me in the meeting place. And he said, " My son, why did you not talk?" I said to my father, then my tongue was closed. He told me to "Open your tongue." When I opened my mouth, he blew into my mouth six times. I have asked, "Why did he not blow seven times?" He said it was due to respect for the prophet of Allah. Upon saying this, he disappeared from there. After this, I started my conversation like a diver, the thinker of the river of the heart, in search of the pearl in the fields of

knowledge. So as to bring them to the side of the corner of the chest.”

Then the interpreter of the story, whose tongue is the tongue and to whom it is called, says that for the sake of the souls of the followers of the sincere way, their houses can be purchased. It means that Allah has given permission to increase their status. The above narrators said that this is the first conversation that was made by Sheikh Abdul Quader.

Abu Abdallah Abdul Wahab bin Sheikh Mohiuddin said, " Who used to say that my father used to have the sermons three times a week?" One time on Friday or Tuesday in his school building and one time in his camp office on a Sunday. In his meeting, they were used to finding learned people, Islamic jurists, and saintly guides. He was engaged for a period of 40 years in the work of sermons and advice. It means from the year 521 Hijrah to 561 Hijrah. And for the purpose of writing about the benefits of the Sheikh Abdul Quader, there will be approximately 400 clerks and learned people available. And in his meeting place, there will be find the dead bodies of 2 or 3 people.

Sheikh Abu Saeed Khilawai, who said, "In the meeting place of Sheikh Abdul Quader, I have seen the appearance many times of the prophet Mohammed (peace be upon him) and other prophets there. Their souls, which fly in between the earth and the sky like the wind, I used to find many groups of angels there. There were also groups of Jinns and invisible men of God. Many times I saw Prophet Khizer in the meeting place and he said there, "The person who wants his welfare and salvation, then he could come there in the service of the shrine." Sheikh Abu Zikeria Abi Nasar Baghdadi, who is well known as Ba-Sahrai, said that " He used to be heard from by his father that once he called Jinn by magic and that Jinn came very late against his practice of the old habit. And

he said, "Do not call him at the time when there will be sermons and advice which will be in progress by Sheikh Abdul Quader."

"I have asked him why?" Then he says, " Among us, all of the Jinns who used to be present in his meeting place." Our rush, which will be more by comparing the number of human beings, Many groups among us who have repented before him and have accepted Islamic religion in his presence. "

Sheikh Abu Zara Zaher, who said, "Once I was present in the meeting of Sheikh Abdul Quader in the year 557 Hijrah. He said that" Sheikh Abdul Quader said," My speech for such people who will be present from another side of the mountain of Qaf (the Caucasus as the legendary abode of the fairies). Their feet are in the wind. And their hearts are celestial. Their caps, which will be burnt down soon in the fondness of Allah. Abdul Razzaq, Hazrat Abdul Quader's son, who was sitting upside down on the foot of the pulpit and had seen the sky side for some time, became unconscious, and his head cap and bowstring of the dress were burnt down there. Sheikh Abdul Quader, who got down from the pulpit and extinguished his fire at that time, told him, " Oh Abdul Razzaq, you are also among them."

When the above narrator asks: "Oh Abdul Razzaq, what is the reason for your becoming unconscious?" Then he said, "When I have seen in the wind, where I have to find invisible persons of Allah who were seen there by putting down their necks and listening to the speech of Sheikh Abdul Quader."

All the space was filled with the majority of them. And their clothes were burning. Some of them were flying in the air by making slogans. And some of them fell down onto the earth. Some people were conversing in the air. The above narrator who

has said that there was much lamentation in the meeting of Sheikh Abdul Quader.

Sheikh Sharif Abu Abdulla Mohammed Bin Abu Ghanem Azhar Bin Abul Mafaqar Hussaini Baghdadi, who has narrated that in the year 555 Hijrah he was present at the meeting place. And on that particular day, 10,000 to 12,000 people were present in the meeting place. Sheikh Ali Bin Haithi, who was sitting before Sheikh Abdul Quader, and by chance, there was prevailed upon him over the prowling of sleepiness. Then Sheikh told him to "Be silent," and everyone fell silent. As such, there was even audible breathing of the people in the meeting. And there was no movement at all, and no one had the courage to change position or location. He got down from the pulpit and stood before Sheikh Ali Bin Haithi with respect, and he was looking at him there till he woke up. Then he was asked by him, "Whether you have seen the prophet of Allah." "Yes," he replied. Then he asks, "What did he has advised." Then he said, "He has advised me to live in your service." So Sheikh Abdul Quader said, "Min Ajlahu Thabit." The people have asked the meaning of these words with Sheikh Ali Bin Haithi, who said, "Whatever I have seen in the dream which was observed by Sheikh Abdul Quader in the condition of waking up." The above narrator said that "There were seven people who died on that day. And some died in the meeting place and some died in their homes. "

He quoted Abdalla Hibai, who said, "One-day Sheikh Abdul Quader who said to him in the wake-up and dream condition that do not make a small change and such a conversation which makes him unconscious and overpowered. If I will not make conversation, then my mouth is being caught. And it is not possible to sit in silence. Before this, there were two or three people who used to listen to my speech. Then, slowly, there was an increase in the crowds of people. Then I began to sit on the

prayer mat of Bab Halab and there was an increase in crowds. Then they took my prayer mat to the prayer place outside of the city and there people began coming to hear my sermons on horses, mules, camels, and donkeys. And who makes a circle around the meeting place. So there will be the presence of 70,000 people in the meeting place.

Sheikh Abul Falah, who said that he had heard from Sheikh Abdul Quader, who said, "I am not such as your sermons. But he will tell you as per the command of Allah, and my speech is with such people who are standing in the air. "

Sheikh Abul Qasim Mohammed Bin Ahmed, who said that "I used to sit under the pulpit of Sheikh Abdul Quader, who had some of his heralds and who used to sit in the number of two people near the foot of the pulpit. In that place, except for holy persons of Allah or persons of condition or status, nobody will sit there.

He was heard by his uncle Abdalla Abdul Wahab, who said, "I have travelled in the non-Arabic countries and I have learned strange and different types of knowledge of arts, and when I came back to Baghdad, I asked permission from my father to say sermons in Baghdad, and he has given me permission in this matter. I stood on the pulpit and began speaking about various types of knowledge and giving advice, which my father also heard from the pulpit.

But in the meeting place, no one was affected by the heart of the people, and nobody wept by my sermons and advice. There was too much noise and crying in the meeting place. Then my father came over to the pulpit and he began saying, " Yesterday I kept fasting. And Um Yahiah, who had fried some eggs, which she

kept in the basket and which she put in the window, Then one cat came over there and she was falling off the basket of the eggs, which was broken. When Sheikh Abdul Quader said this, then were heard slogans from each and every side in the meeting place. When he got down from the pulpit, then I asked him, "What is this matter?" Then he said, "Oh my son, you are proud of your journey." With his finger, he pointed toward the sky and he said, "Whether you have travelled from here to that place." Then he said, "When I go to the pulpit, then there will be the manifestation of Allah upon my heart. And Allah will take possession of the expansion of terror. There will be prevailing happiness and rapture for this reason. As you have seen, The narrator said that then he went over to the pulpit and explained knowledge of fundamentals, arts of the Islamic jurisdictions, advice, and guidance, but there was no effect of my sermon on any person's heart. And I was getting down from the pulpit. Then my father went to the pulpit and he said: "Oh keepers of good heart, it is braver to have the patience of one moment." At the time, there was a lamentation going on in the meeting place, and I was a part of it. When I asked the reason for it, my father said, " You have a speech from your side and I have a speech from the side of an outsider, which means from the side of Allah."

Omer Bin Hussain Bin Khalil Tayabi said, " Once Sheikh Abdul Quader said to me, "Oh, Umar, do not be away from my meeting place in which there will be distributed robes of honour. There is regret for the condition of that person from whom such grace is lost. "

The above narrator said that after some time there was a prevailing sleep in the meeting place. I saw that there came green and red robes of honour from the sky in the meeting place. When

my eyes were opened, I wanted to say this matter to the people. At that time, Sheikh Abdul Quader said, "My son be silent."

Shiekh Adi Ben Musafir, who has narrated that "One-day Sheikh Abdul Quader was giving the sermon and then the rain started. So the people were dispersed. Then he said, " I am collecting and you are dispersing." Then at that point, the rain stopped at the meeting place, but it was still raining outside of the meeting place.

Sheikh Aba Baker bin Ahmed Bin Mohammed Tantavi, who said that "Sheikh Emad," who told him that "One day, Sheikh Abdul Quader was giving the sermon and then the rain started. So the people were dispersed. Then he said, " I am collecting and you are dispersing." Then, at that time, the rain stopped at the meeting place, but it was still raining outside of the meeting place.

The above narrator said that I was outside of the city and then the rain started. He said he came to know from reliable people that one day Sheikh Abdul Quader was giving the sermon and then the rain started. So the people were dispersed. Then he said, " I am collecting and you are dispersing." Then at that time, the rain stopped. Then he has to he prayed with Allah and said, "Oh Allah, for the sake of the honour of Sheikh Abdul Quader, stop the rain for me." So, for this reason, the rain had stopped when I was reaching my house and again afterward, the rain started.

18.Teaching and legal opinions

Sheikh Abdul Wahab, who has narrated that the period of teaching and legal opinions which were at his school was from the year 528 Hijrah to 561 Hijrah, which was approximately a period of 33 years. Sharif Abdalla Abu Mohammed Bin Khizer Mouseli, who had heard from his father that Sheikh Abdul Quader used to advise in 13 knowledge areas. First in his school, first quarter of the day for Tafsir (exegesis of Quran), knowledge of Hadith

(tradition of the Holy Prophet), religion, lessons in tents of the faith, Usul (fundamentals) and Nahu (syntax), and after Zuhar prayer, he used to be engaged in Quranic studies.

Sheikh Abul Hasan Mohammed Bin Ahmed Bin Ali Bin Mohammed Hashmi Baghdadi, Shiekh Mohuiuddin Mohammed, and Sheikh Saifuddin Mohammed, who said that Qazi Abi Saleh, who from his father Sheikh Abdul Razzaq and his uncle Abdul Wahab and Abul Hasan Bazaz, has given the news that "Whenever there will be a legal opinion in the service of Sheikh Abdul Quader, We haven't seen if there is a delay for the night, or if he has studied or thought about it. But he will read it and then he will give his legal opinion on this matter. He will write his legal opinions as per the saying of Imam Shafei and Imam Hanbal that when the learned people of Iraq see his legal opinions, they will be surprised at his fastness in giving replies as well as corrections of legal opinions.

Whoever is engaged in the work of legal opinion in his service will become well-known among his contemporaries in a short period of time. And other people who will find themselves in the helpless in this situation.

This is said by Sheikh Abul Razzaq that "Once there came one legal opinion to Baghdad from the non-Arabic area. The learned people of Iraq who saw it, but nobody was able to give a legal opinion on this matter. The situation of that legal opinion was that "One person who was sworn for triple Talaq (divorce) like that" He will worship for a period of one week alone like that during the week and nobody else will do such worship like me. Now what kind of worship can that person do from which there will be no divorce in this matter? " The above narrator said that when he was taken this legal opinion in service of my father, then immediately he was given a legal opinion on it that "Person should go to Makkah and there he should clear the Mataf (**The**

Mataf refers to the open white area immediately around where Tawaf takes place.) area and he should engage in circumambulation for one week isolated from others. So that he can be free from his swearing. "

Shaikh Abul Hasan Ali bin Haiti narrated that "He went to visit Imam Hanbal's tomb with Sheikh Abdul Quader and Baqa Batu. So he saw that Imam Hanbal came out of his grave and he was embraced Sheikh Abdul Quader. And he said, " Oh Shiekh Abdul Quader towards you, I am in a helpless condition for knowledge of Islamic law and mysticism and reality as well as knowledge of the actions."

19.The details of the death

Sheikh Abdul Wahab, who said, " In the service of my father, at the time of the beginning of every month, I used to be present. And if there are any bad things in it, they will appear in the form of unhappiness. And if there is goodness and blessing, then it will appear in the shape of happiness. In the year 560 Hijrah, in the month of Jamad al-Akhir's last Friday, when at that time there was sitting one group of saintly guides in the service of Sheikh Abdul Quader. Then, at that time, one smart young man came there and he said, "Assalam Alaikum Ya Wali Allah. I am the month of Rajab. I came here to congratulate you and also to inform you of what is good and bad in this month as per fate. " The above narrator said that "During the month of Rajab we did not find except good and welfare." On the last Sunday of Rajab, one person came there in worse shape than in his service, and he said, "Assalam Alaikum Ya Wali Allah. I am the month of Shaban. I came here to congratulate you and also to inform you about the death and destruction of mankind in Baghdad, dearness (the quality possessed by something with a great price or value)

in the areas of Hijaz and Kharasan, and in killing as per the fate. When the month of Shaban came in, the events were the same as per the forecast. In the month of Shaban, Shiekh Abdul Quader's health was not good for some days. On Monday, on Shaban 29, there were many saintly guides who were in his service, like Shiekh Ali Bin Haithi, Shiekh Najibuddin Suherwardi, etc., who were present there in his service. Then at that time, one respectable and brave person came there and he said, "Assalam Alaikum Ya Wali Allah. I am in the month of Ramadan and whatever that will be happened upon you, which is why I came here to regret this matter. Also, I came here to say goodbye to you because this is our last meeting. " So he left from there. And Sheikh Abdul Quader, the next year, died in the month of the Rabbil Akhir. And then there was no meeting with him for the next Ramadan month.

Regarding Sheikh Abdul Wahab's asking for treatment with Sheikh Abdul Quader during his period of death illness. Then Sheikh Abdul Quader told him that "To do such abstinence for the sake of Allah and think Allah's sincerity as compulsory. Have no fear of anyone and have no hope in anyone. It means surrendering all your desires to Allah. And from Allah, demand all your desires and wishes. Except Allah does not have trust in anybody. And have no faith in anyone except Allah. And all have consensus on the unity of God." After this, his sons, who were sitting there around him, told him, " Except you all, there is another group which came near me, so I stood and gave place to them and gave respect to them. At that time, there was the great mercy of Allah. And the place is very tight. Then he said, "There is mercy upon you. There may be mercy and blessing and Allah may forgive me and all of you. May accept my and your salvation. "

And there is a tradition that Sheikh Abdul Quader repeated the following phrase for one night and day. "I do not care about anything. Even not afraid of the angel of death. "

This was said by Sheikh Abdul Razzaq and Sheikh Abu Nasar Musa that when the angel of death came near to him, he said "Istanat bila elha ela allah alhai lazi layumt wala yaqsha subhan min taziz." bilqudrat wal qaher alebad bilmout la elaha illalha Mohammed rasul Allah. " His soul had left his body until that point.

There is a narration of the above narrator who said, " I have heard a number of times from Sheikh Abdul Quader, who used to say on the pulpit that "For the holy people of Allah the Ramadan month, who used to visit and inform them and regret for the matters of illness etc., which will happen upon them during the month of Ramadan."

Oh darwesh, regarding the death of Shiekh Abdul Quader, it should be clarified that it was written in the book that he died in the year 561 Hijrah on the 17th of the month of Rabil Akhir. In some magazines, it was mentioned that he had died on the 13th, Rabil Akhir. But the first statement is correct. Because some learned people who came from Baghdad said that "The annual death anniversary of Sheikh Abdul Quader will be celebrated on the 17th of Rabil Akhir. According to the book *Bahjja Israr*, he died in the month of Rabi Akhir, and this is correct because someone has written his date of death and set a verse pattern in the Persian couplet, which is available in the book of biography of Sheikh Abdul Quader in the Persian and Urdu editions but not found in the English edition.

20. The genealogy record of Hazrat Sheikh Abdul Quader Jilani

Hazrat Shaykh Abdul Qadir al-Jilani Alayhi Rahma, Jangi Dos, son of Syed Abu Saleh Moosa, son of Syed Abdullah Al-Jeeli, son of Syed Yahya Al-Zahid, son of Syed Muhammad, son of Syed Dawood, son of Syed Moosa, son of Syed Abdullah, son of Syed Moosa-Ul-Jown. son of Syed Abdullah Al-Hehadh, son of Syed Hasan Massna,

Hazrat Imam Hasan Mujtaba (alaihis salaam)'s son Hazrat Syedna Ali ibn Abi Talib Karramallahu Wajhahu's son.

“Oh darwesh, it should be clear that the name Jown, which is named after the opposite, which is said for white as well as for black. In its double meaning, it is used a lot. For As Musa, who was a wheatish colour, so, for this reason, he was called Jown. And Abdallah Mahaz and Mahaz, in the meaning of purity. He was pure from his father as well as his mother, so he has become famous with this title. Because his father was Hasan Muthana and his mother was the daughter of Hazrat Hussain bin Ali bin Abi Talib. And who will be called by Mual. And this word is derived from the word Ajlal. Hazrat Sheikh Abdul Quader’s mother, Um Khair, Um Jabbar, was the daughter of Abu Abdallah Somai. And the mother has done many fortunate good deeds and charitable works. Shiekh Abdalla Somai, who was prime minister of the saintly guides and ascetics of Jelan,

21. The particulars of his sons and their excellence

Sheikh Saifuddin Abdul Wahab, who was the prettiness of Islam, the model of learned people, the pride of speakers who were learned and expert in Islamic jurisprudence, Sama (ecstasy).

He gained knowledge which he was taught by his father, Sheikh Abdul Quader. To obtain knowledge, he travelled to Arab and non-Arab countries. And he had the skill of knowledge. Following that, he began teaching at the school. After Sheikh Abdul Quader, in his school, many Muhadis (scholars of tradition), the preachers, experts of Islamic jurisprudence, and learned and mystic people who were beneficiaries of his company. And who were becoming well-known learned and Arif (mystic) individuals. He died in Baghdad on December 25th, 593 Hijrah. And his date of birth is 512 Hijrah.

Abul Fatah Sulaiman Heikh Sharafuddin Eisa, the prettiness of learned people, the light of Iraq and Egypt, and who was the tongue of the speakers, was perfect in the knowledge of the manifest and innermost which he has obtained from his father. He used to give the teaching of Hadith (tradition of the Holy Prophet), sermons, and Islamic jurisprudence, and the names of his books are as follows:

2.Uloom Sufia 1.Jawahr Israr

In the above books, he has mentioned realities and secrets that were not able to be mentioned by another person in this matter. And *Kitab Fatah Ghaib*, which was written by Sheikh Abdul Quader for him only. Due to the favour of his company, a large number of the people who have become Arif (mystic) and learned people.

Sheikh Shamsuddin Abdul Aziz, a beauty of Islamic religion and the pride of learned people and who learned the following from his father:

1. In Islamic jurisprudence 2 Sama (ecstasy) 3. Knowledge

Due to the favour of his company, a large number of people have become mystics and learned people. He had paid attention to Sanjar's place, and he had settled down there.

He was Iraq's chief jurist, having learned from his father the principles of Islamic jurisprudence, Sama (ecstasy), and knowledge. He used to engage in the teaching of Hadith (tradition of the Holy Prophet) and sermons. Due to the favour of his company, a large number of the people who have obtained favour have also acquired perfection of knowledge at the higher grade level.

Sheikh Tajuddin Abu Baker Abdul Razzaq, who was the son of Iraq, a religious leader's pettiness, the pride of the Quran-Connors, the excellence of Islamic religion, and a holy person of Allah. and who has acquired the following knowledge from his father:

1. Islamic jurisprudence 2. Sama 3. Knowledge: He used to engage in the teaching of the Hadith, teaching and giving Islamic opinions. Due to the favour of his company, a large number of the people who have obtained the position of learned persons as well as persons of excellence. He was used to being engaged in thinking as well. He used to remain silent always and, as well, he was an ascetic person. Due to the shyness of Allah, he could not raise his head. He died in Baghdad on the 6th of Shawwal in the year 592 Hijrah, and his date of birth is 528 Hijrah.

Sheikh Abu Ishaq Ibrahim, who has acquired the following knowledge from his father:

1. Islamic jurisprudence 2. Sama (ecstasy) 3. Knowledge. He has become a well known Muhadith (scholar in tradition) in Iraq, and he died in Baghdad in the year 600 Hijrah.

Sheikh Abu Abdul Rahman Abdalla, who has obtained the following knowledge from his father:

1. Islamic jurisprudence 2. Sama (ecstasy) 3. Knowledge 4. Hadith He died in Baghdad in the year 587 Hijrah and his date of birth was 508 Hijrah.

Sheikh Zikeria Yahiah, who was an Islamic jurist as well as a learned person, He obtained knowledge of jurisprudence and knowledge of Sama (ecstasy) from his father, and he has become Muhadith (tradition of the Holy Prophet). He died in Baghdad in the year 600, Hijrah, on the 15th night of Shabaan. His date of birth is the 6th Rabil Awwal of the 555 Hijrah.

Abu Nasar Siraj Musa, who is famous as the Sun of Islamic jurists and the decoration of Muhadiths (tradition of the Holy Prophet), and who has obtained knowledge of Islamic jurisprudence from his father. And he has settled down in Damascus. At that place he died in the year 618 Hijrah and on the night of Rabil Awwal and his date of birth is 539 Hijrah, on the last day of the month of Rabil Awwal. He was the youngest son of Sheikh Abdul Quader.

The sons of Sheikh Abdul Wahab

Sheikh Abu Mansour Abdus Salam, Shiekh Abul Fatah Sulaiman, and Sheikh Abu Mansour, who has obtained knowledge of the Islamic jurisdiction from his father and his ancestor, Sheikh

Abdul Quader, He was the teacher of Islamic jurisprudence at the school of his ancestor, Sheikh Abdul Quader.

He used to focus his attention on Allah and keep his heart away from bad sayings. So, for this reason, the title has become famous as Sufi. He died in Baghdad in the year 611 Hijrah on the 3rd of Rajab month. He was born in the year 540 Hijrah on the last night of the month of Zil Hajj.

The Sons of Shiekh Abdul Razzaq

He was the leader of the saintly guides, and he was the Mufti (Islamic jurist) of Iraq. And he has obtained knowledge of Islamic jurisprudence from his father, Shiekh Abdul Razzaq. And Sama (ecstasy) and knowledge he obtained from his father and his uncle, Sheikh Abdul Wahab. He died in Baghdad in the year 633 Hijrah on the 13th Shawwal.

Sheikh Abul Qasim Abdul Raheem bin Sheikh Abul Razzaq, who was a pious person and he was the pride of the people of eulogy. He died in Baghdad in the year 606 Hijrah on the 7th of Rabbil Awwal.

He used to live in complete silence and with impeccable manners. He died in Baghdad on the 13th Muharram in the year 600 Hijrah. He was buried near the tomb of Imam Ahmed Hanbal.

Heikh Abul Mahasan Fazal Allah, who learned Islamic knowledge and jurisprudence from his father and Sama (ecstasy) and knowledge from his uncle Sheikh Abdul Wahab, was martyred by the Tatar army in the year 656 Hijrah. He was born in Baghdad in the year 574 Hijrah.

This fakir person learned from some learned people that one of Sheikh Abdul Razzaq's sons is still available at this time. And his name is Sheikh Jamal Allah. In shape and in his face, he is similar to his ancestor, Sheikh Abdul Quader. And who to use to spend his life in the jungles of the Bustam area. And sometime who used to come to Bustam and has gotten the excellence of his company once said, "Once he said in his service that man is liberal in the entire death and life." Do you know what your age is at the present time? He said that surely he did not know, but he knew that when my elder father, which means my ancestor who used to engage in Sama (ecstasy) meetings, then he would take me in his lap and he would say, "Oh Jamal, my brother, convey my Salam to Prophet Eisa." And from this, it is known that Jamal Allah is one of the invisible persons of Allah. And, at the time of Prophet Eisa's evident, he will convey the salam of his ancestor Sheikh Abdul Quader to him. And from this, it is known that he will see Prophet Eisa. The Salam of my ancestor is with me as an entrusted thing, which I will convey to him from his side. Regarding his excellence and knowledge, which need to be mentioned separately, I am satisfied with this text only.

The Sons of Sheikh Abu Abdul Rahman Abdlla

Abu Mohammed Abdul Rahman, who was a prettiness of saintly guides and ascetic people. And he has studied knowledge of Hadith (tradition of the Holy Prophet) from his grandfather, Sheikh Abdul Quader. He died in Baghdad on the 5th Muherram in the year 614 Hijrah.

And Shaikh Abdul Rahaman has studied the knowledge of Islamic jurisprudence from his uncle, Abu Baker Abdul Razzaq. And he died in Baghdad in the year 634, in Hijrah, in the month of Rabil al-Thani, and he died in the same place.

Sheikh Abu Mohammed Abdalla Bin Sheikh Abdul Aziz, who was the prettiness of the holy persons of Allah, the excellence of the saintly guides, as well as a great pious person of his time. People have written many books about his miracles. This personality mostly spent his life in the jungle and in mountain places.

Sheikh Abu Sulaiman Dawood bin Sheikh Abul Fatah Sulaiman Fakih, who was a Shiekh of Islamic jurisprudence , Muhidith, and disciples.

He died in Baghdad on the 18th of Rabal Awwal in the year 648 Hijrah. And he was buried near his grandfather in the tomb of al-Halba.

The Sons of Chief Qazi Abu Salah Nasar

Sheikh Muhiuddin Abu Abdalla was the son of a learned person and he was a Mufti (Islamic jurist) of Iraq. And he has obtained knowledge of Islamic jurisprudence from his father. He was a glorious, mighty learned person and most tolerated. In shape, he was similar to his grandfather, Sheikh Abdul Quader, and he died in the 656 Hijrah in Baghdad.

Sheikh Abu Zakeria Yahiah, who was the pride of the learned people of Iraq and the pride of speakers, And the knowledge of

Islamic jurisprudence which he obtained from his father. His speech was as per reality and Islamic law and it is strange.

It goes without saying. His martyrdom, which happened in the month of Safar in the year 656 Hijrah, at the hand of the Tatar army.

The End.

